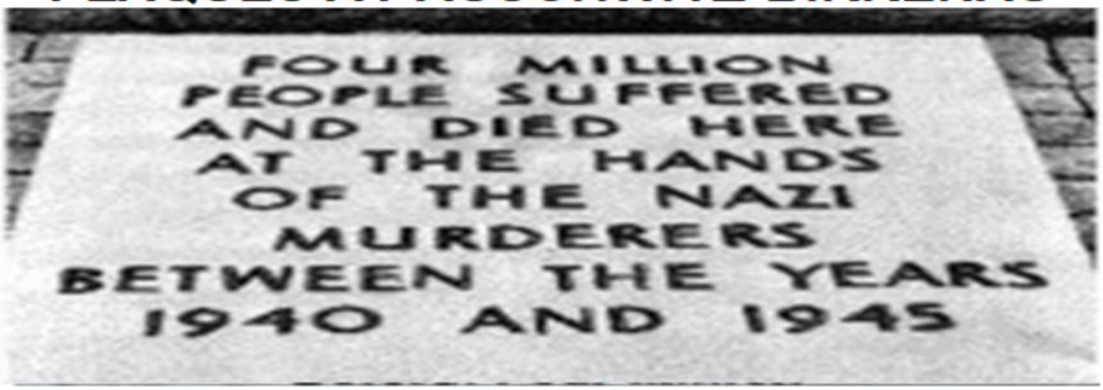
SWINDLER'S LIST

COMPREHENDING THE HOLOCAUST II

PLAQUES AT AUSCHWITZ-BIRKENAU



CLAIM BEFORE APRIL 3RD 1992 - 4 MILLION

REVISED DOWN FROM 4,000.000. TO 1,500,000

ASHER COHEN/JOAV GELBER/CHARLOTTE WARDI
(eds.)

COMPREHENDING THE HOLOCAUST

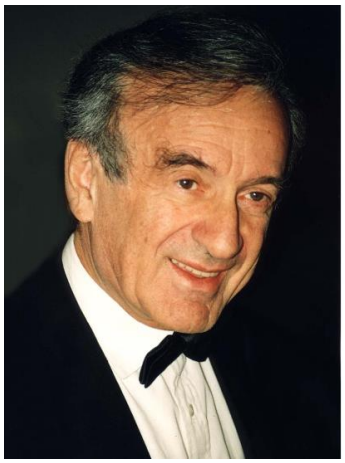
HISTORICAL AND LITERARY RESEARCH

NOW WITH THE GRIEVOUS OMISSIONS FROM THE 1ST EDITION

Revised by David Pidcock

PETER LANG
Frankfort am Main - Bern - New York - Paris

HOWEVER SOME MORE QUESTIONS THAT STILL REMAIN OPEN



Elie Wiesel For the next thirty-five minutes I shall take you on a journey that will reach beyond time, perhaps, and, surely, beyond space. We shall travel together to distant areas of human perception, some dark, others even darker, and see what we can do with worlds we have inherited, with ideas we have received. Can we share them at all? I am reminded of a marvellous anecdote, a true one, about a banker in the eighteenth century, whose name was Oppenheimer. Before he died, he decided to give a lesson to his successors. This is what he told them: "I am going to teach you business. What is a good businessman? To have a jewel and sell it to someone who wants it is no big deal, but not to have a jewel and sell it to someone who doesn't want it, that's a good businessman.

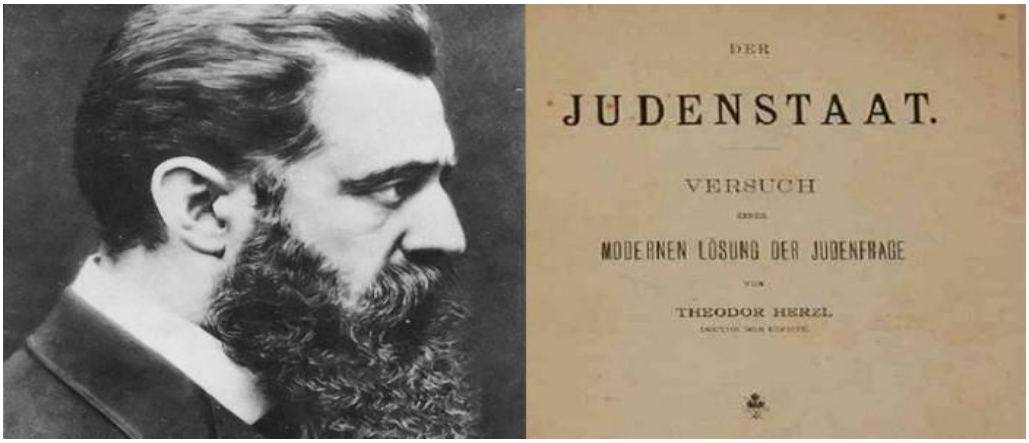
NB: CAVEAT LECTOR: Sorry Mr. Wiesel, that's the behaviour of a typical conman – to use Weasel Words or to be more precise the words of an inveterate liar such as you are in selling this fake Jewel to be placed in the diadem of an equally fake Holocaust in the knowledge that it will not benefit anyone other than Secular Anti-semitic anti-Torah Jews and their Gentile pawns. Furthermore, having gone through this manuscript using word-search – conspicuously absent is any mention of THEODOR HERZL who was the actual architect of the Holocaust and the one who developed and deployed Anti-Semitism and the deliberate policy of fomenting hatred in order to achieve his Occult Satanic Objectives – the signs of which abound in Israel today. The reasons for Herzl's absence are set out below.

THE ISLAMIC PARTY OF BRITAIN
PO BOX 844
Oldbrook
MILTON KEYNES MK6 2YT

DECEMBER 1st 2020

For the attention of Ms Caroline Waters Interim Chair of the EHRC [Equality & Human Rights Commission] Investigation into alleged antisemitism in the Labour Party and Mr Kier Starmer Leader of the Labour Party.

WAS THEODOR HERZL — A VISIONARY - OR AN ANTISEMITE?



correspondence@equalityhumanrights.com

"It is essential that the sufferings of Jews become worse this will assist in realization of our plans I have an excellent idea I shall induce anti-Semites to liquidate Jewish wealth. The anti-Semites will assist us thereby in that they will strengthen the persecution and oppression of Jews. The anti-Semites shall be our best friends"

Theodor Herzl.

By Leon Rosselson **Jan 24, 2019**

Source:https://www.sciencedirect.com/sdfe/pdf/download/eid/1-s2.0-019165999190142L/first-page-pdf

https://link.springer.com/article/10.1007/BF00131830

Herzl is everywhere in Israel. It would be difficult to find a town without a street named after him. He is memorialised in the names of boulevards, parks, squares, a city (Herzliya), a forest, a sprinkling of restaurants, a museum and even a national cemetery — Mount Herzl. His portrait hangs in the plenum hall of the Knesset. His birthday — Herzl Day — is observed as a national holiday. This is to be expected. After all, was he not the founder of the Zionist project and the Jewish state? What, though, does the average Israeli citizen know about Herzl? Not a lot, I suspect. Do they know he was reprimanded by his rabbi in Vienna for celebrating Christmas with a Christmas tree? Do they know he refused to have his son, Hans, circumcised? That his first solution to 'the Jewish problem' was a mass conversion of Austrian Jews to Catholicism?

he wrote. '*It should be done on a Sunday, in St. Stephen's Cathedral, in the middle of the day, with music and pride, publicly*,'

There's an amusing youtube video in which a journalist presents a number of Israeli students with a quote from Herzl and asks who they thought wrote it. Every one of them says Hitler. They are shocked to discover the truth; the Herzl they'd learned about in school could not have written such an antisemitic statement.

This is the quote: "**AN EXCELLENT IDEA ENTERS MY MIND — TO ATTRACT OUTRIGHT ANTI-SEMITES AND MAKE THEM DESTROYERS OF JEWISH WEALTH".**

The journalist and peace activist Uri Avnery referred to Herzl's writings as having, in places, 'a strongly antisemitic odour'. Indeed they do. Try this for example (describing the attendees at a Berlin soiree in 1885): "Some thirty or forty ugly little Jews and Jewesses. No consoling sight." Clearly Herzl didn't like Jews much.

So just what is going on here?

Herzl was born in Budapest in 1860. His parents were secular, assimilated, German-speaking Jews and he himself admired German culture, philosophy, art, literature as the acme of Western civilisation. As a student at Vienna University, he joined the German nationalist fraternity, Albia, whose motto was Honour, Freedom, Fatherland, though he did later resign in protest at the antisemitism that he encountered. Like many educated, German-speaking Jews, he had nothing but contempt for the mass of religious, Torah-abiding, Yiddish-speaking, shtetl-dwelling Eastern European Jews. There is nothing in his writings to suggest that he had any great attachment to Judaism or much interest in or knowledge of Judaic teaching.

And this was his dilemma. He was educated, cultured, rational, an admirer of Germany's enlightened civilisation, a model citizen of the Austro-Hungarian Empire in all respects except one: he was a Jew, the 'other'. And even though his Jewishness meant little to him, he could not divest himself of this label and so could not be fully accepted. No wonder he found the idea of converting to Christianity so appealing.

'*I give praise to every Jewish parent that decides to convert to Christianity*,' he wrote. And again: '*I have a son and would sooner convert today to Christianity than tomorrow so that he would start being Christian as soon as possible to spare him the injuries and discrimination that I suffered.'*

His son, Hans, who wasn't circumcised at birth, seems to have had an identity crisis for most of his life. He did have himself circumcised when he was 13, after his father's death. In 1925 he became a Baptist, then, shortly after that, declared himself a Catholic. A year or so later, he wrote in a letter to the *London Jewish Daily Bulletin*, "I consider myself a member of the House of Israel." In 1930, when he was 39, he shot himself.

Ultimately, Herzl decided that conversion could not be the answer and that, as he wrote in his diary, it was empty and futile to try and combat antisemitism. In his book, *Der Judenstaat*, published in 1896, he explains why: '*The Jewish question exists wherever Jews live in perceptible numbers. Where it* (i.e. antisemitism) *does not exist, it is carried by Jews in the course of their migration. We naturally move to those places where we are not persecuted and there our presence produces persecution…. The unfortunate Jews are now carrying the*

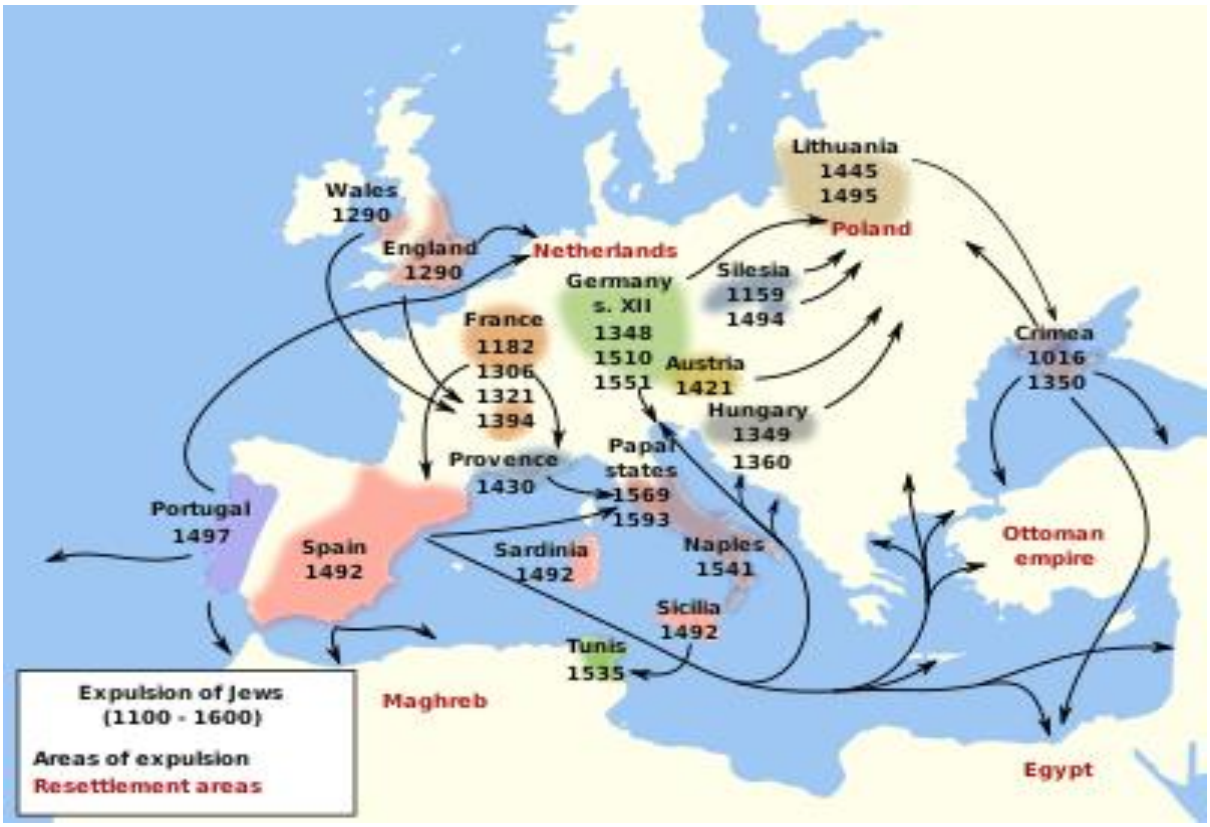
seeds of Anti-Semitism into England; they have already introduced it into America.'

In a later chapter, he argues that the immediate cause of antisemitism is '*our excessive production of mediocre intellects, who cannot find an outlet downwards or upwards — that is to say, no wholesome outlet in either direction. When we sink, we become a revolutionary proletariat, the subordinate officers of all revolutionary parties; and at the same time, when we rise, there rises also our terrible power of the purse'*.

In short, the responsibility for antisemitism lies with the Jews. They carry its seeds within them. It's their fault for being Jews..."

NB: Unfortunately Herzl, much like the rest of today's Jews are not that conversant with the Bible having been seduced into replacing its teachings – with the misguided teachings of theTalmud and particularly since 1666 with the ultra perverted teachings of Shabbatai Zvi and Jacob Frank, who, as you will see, to name but a few, brought about the deranged thinking of Theodor Herzl, Chaim Weizmann, David Ben Gurion, Golder Meyer, Menachem Begin, Benjamin Netanyahu, Naftali Bennett - because they have all failed to heed the warnings and or read the signs.

THE BIBLE WARNINGS TO ISRAEL BY JEREMIAH IN THE OLD TESTAMENT 29:17-30: "Thus Saith the Lord of Hosts – Behold, I will send against them (the Israelites) the sword, the famine, and pestilence, and will make them like vile figs that cannot be eaten, they are so evil…and will deliver them to be removed to all kingdoms of the earth, to be a curse, and an astonishment and a hissing and a reproach, among all the nations whither I have driven them…because they have committed villainy in Israel…and have spoken lying words in My Name….For, lo, the days come, saith the Lord: when I will again bring the captivity of My people Israel and Judah... and I will cause them to return to the land that I gave to their fathers, and they shall possess it…". (NB: For a while)



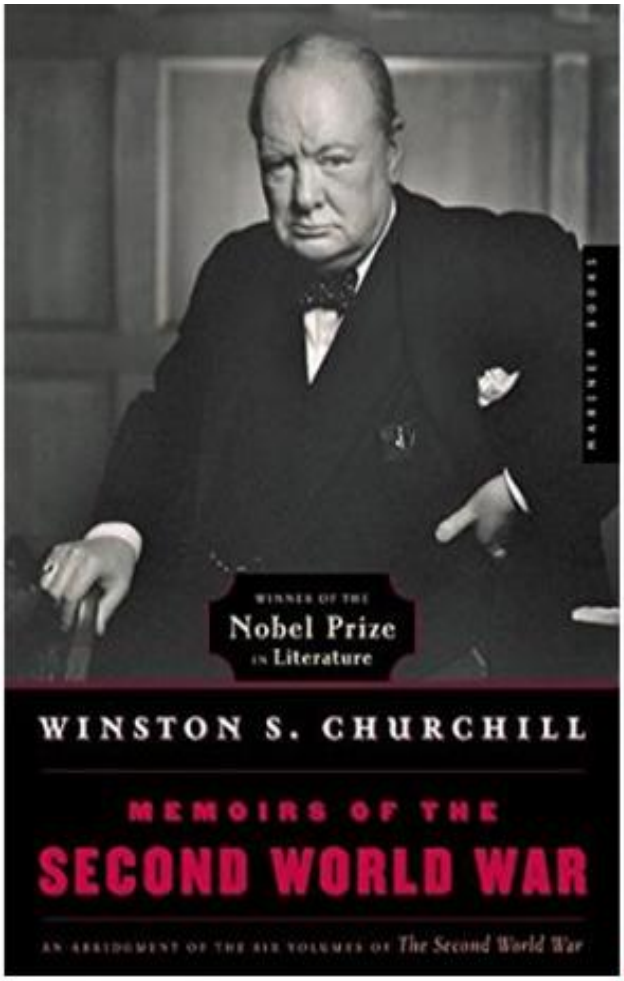
However this will not happen until they are officially invited to return by the true Messiah but not until those claiming to be Jews who have already returned illegally and continue to commit villainy in Israel/Palestine…and who continue to speak lying words in the Lord (Hashem's) Name…" are expelled by Jesus the true Messiah - in the actual Holocaust of 6+Million Israeli citizens when he returns – the same Jesus who the Semitic Jews conspired to kill but because they were also rebellious and ignorant back then as they are today of the teachings particularly those of Habakkuk – instead, they predictably got their own man – the transmogrified Judas – crucified in his stead - as prophesied in the (until recently) missing passages of Habakkuk recovered amongst the Dead Sea Scrolls and also recorded in the authentic Gospel of St Barnabas, and furthermore were mentioned in God's final message the Quran and its Messenger as promised to them in Deuteronomy 18 by God and Moses (by name of Muhammad) and who the Jews have similarly chosen to ignore at their peril. Which informs both them and us that: "The Jews boast that they killed Christ Jesus the son of Mary – but neither did they kill him or crucify him but a likeness of him…"

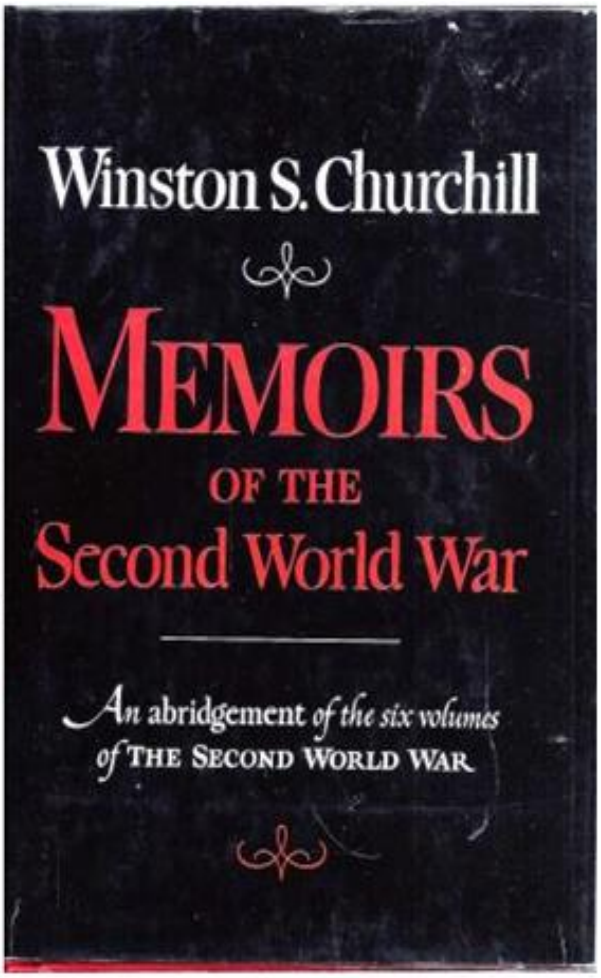
Hence the following catalogue of justifiable expulsions which because of their backsliding they were warned to expect because - as mentioned above – as their own book warns them:- "Thus Saith the Lord of Hosts – Behold, I will send against them (the Israelites) the sword, the famine, and pestilence, and will make them like vile figs that cannot be eaten, they are so evil…and

will deliver them to be removed to all kingdoms of the earth, to be a curse, and an astonishment and a hissing and a reproach, among all the nations whither I have driven them…because they have committed villainy in Israel…and have spoken lying words in My Name…"

LYING VILLAINOUS WORDS WHICH THEY ARE SHAMELESSLY CONTINUING TO EMPLOY TODAY AT THEIR PERIL

FURTHERMORE WE ARE RELIABLY INFORMED THAT THERE ARE NO MENTIONS OF A 6,0000,000 HOLOCAUST IN THE MEMOIRES OF EITHER CHURCHILL DeGAUL OR GENERAL EISENHOWER. ALL OF WHICH WERE PUBLISHED AFTER THE NUREMBERG TRIALS WERE OVER?

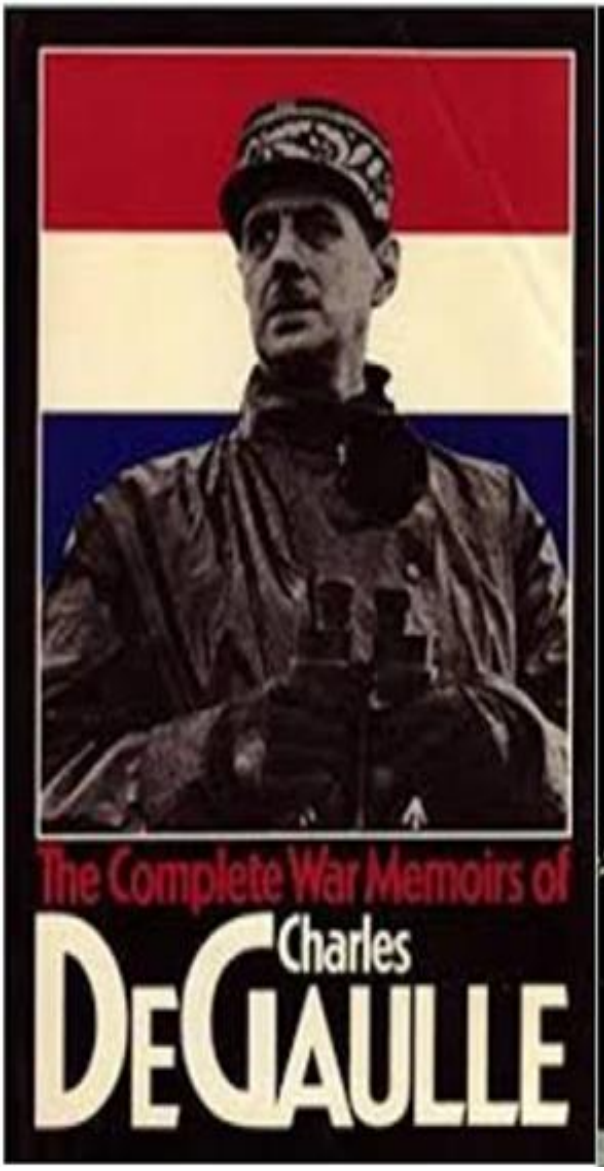


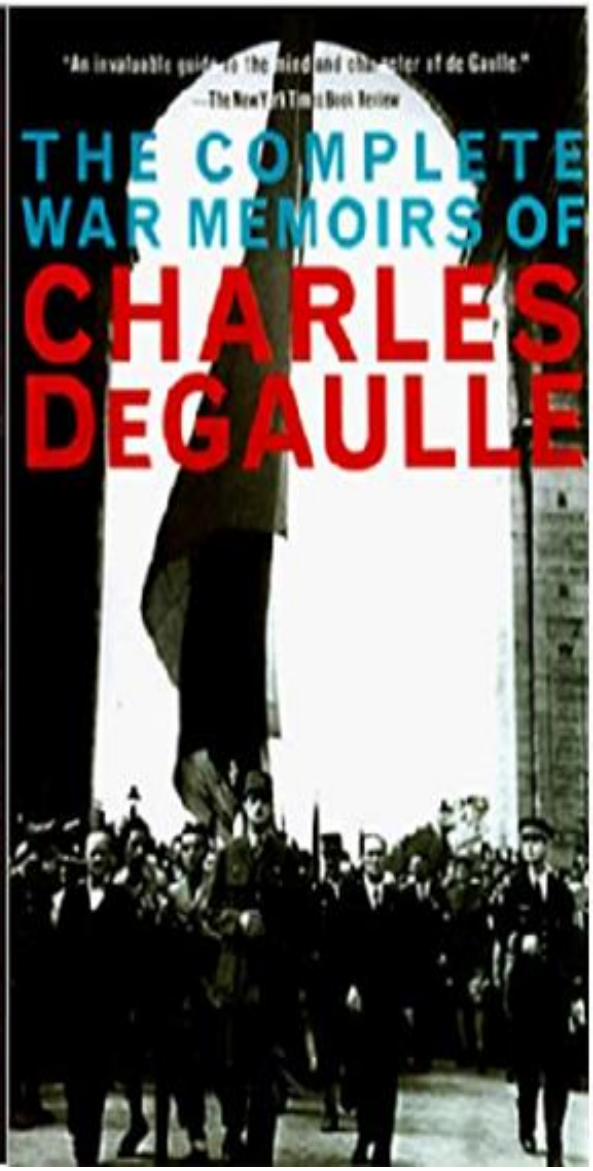


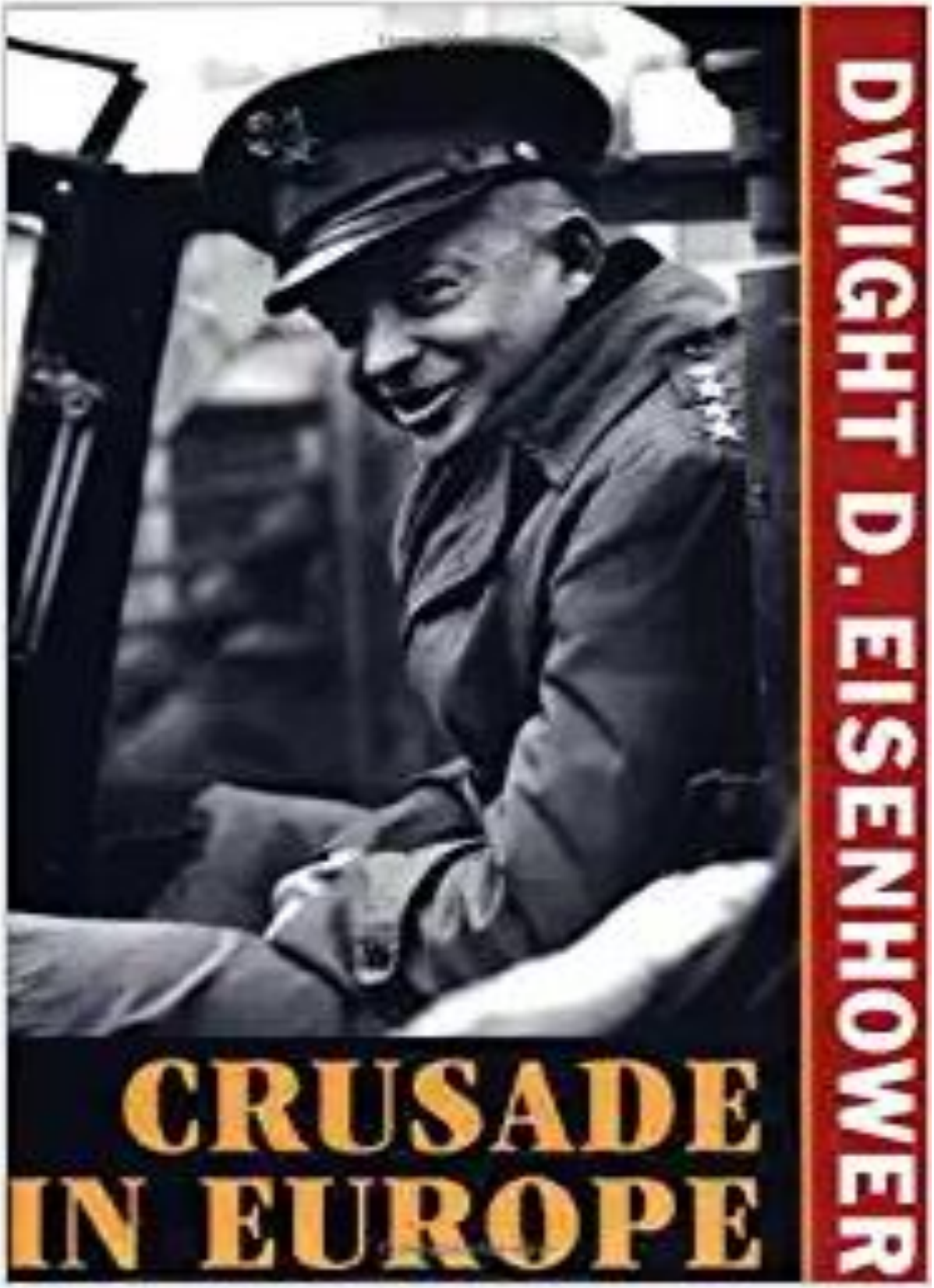
https://www.goodreads.com/book/show/25589.Memoirs_of_the_Second_World_War

Churchill's Memoirs of the Second World War

"As Germany is collapsing toward surrender, **WSC never mentions the Nazi death camps and seems more concerned about the Polish borders.** Still it's amazing he was voted out of office at the end of July 1945 and didn't have the opportunity to stand up to the Russians in the immediate post-war period".






DWIGHT D. EISENHOWER
CRUSADE
IN EUROPE

SIX MILLION OPEN GATES

"Dr. Levin, in the course of his talk, expressed the opinion that six million Jews of Eastern Europe are doomed to perish."

— Jewish Telegraphic Agency, February 20, 1930.

SIX MILLION OPEN GATES

By S.A.R. Lynch

“This is called "the purple earth." It shines with every kind of light that proceeds from hashmal. In this earth are sunk twelve thousand myriads of pearls, sunk in this earth and reaching as far as the eastern gate. There, there are, six million open gates, and An Angel is the chief guardian of them.”

- Zohar Hadash, Yitro, 38d

Cover painting: “Moses” (1638), by Jusepe de Ribera

Cover photographs (L-R):

Rabbi Stephen S. Wise

Fritz Moritz Warburg

Max Nordeau

Chaim Weizmann

Ilya Ehrenburg

Dr. Nahum Goldmann

There is no copyright on this book, in-fact, it breaches copyright laws. Hundreds of newspaper articles, photographs, and whole pages of books, are reproduced in this publication without the holders of their copyright even being asked whether they could be used. I have spent over a period of almost a year-and-a-half, I'd estimate, over £500.00 pounds collecting the articles reproduced in this book, predominantly from online archives which charge for access. But, I'm far from wealthy, so in some cases (particularly for the New York Times archives), I've not reproduced the entire article (most charged at $3.95 each), but just the free preview, and only quoted from that.

The majority of newspaper articles reproduced in this book have been reformatted to make the text as large as possible. An article which fills a column 2 inches x 28 inches, i.e. the entire length of a broadsheet newspaper page, would not be legible in this book (produced on Microsoft Word, A4 sized pages) in its original form. In some cases, I've also tidied-up the articles, by deleting ink stains or smudges, but not a single letter of a single word has been altered in any of the articles reproduced in this book.

Several of the articles in this book have been reproduced from Google-book's 'Snippet View.' In effect, Google permits you to view the page through separate letter-box windows, these images can be captured and pieced together. But Google purposefully excludes one letter-box window on each page, although a Google search allows a user to learn what the text is on these restricted windows. On these few cases, I have filled in the text behind the restricted window manually.

***SIX MILLION OPEN GATES*,**
first published in London, August 2012.

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5. These Figures Exceed the Number Anticipated Page XXX

6. Become Master of the Terrestrial World Page XXX

6. Abbreviations Page

On December 14, 1945, the world learned that six million Jews had been murdered by the Nazis. It was on that day, in the German city of Nuremberg, that the signed confession of a SS Major was presented as evidence at the trial of the major Nazi war criminals, in which he had admitted; that six million, was the number of Jews the Nazis themselves had estimated to have murdered.

But in reality, December 14, 1945 wasn't when the world learnt that the Nazis had murdered six million Jews. As prominent Zionist leaders had been repeatedly proclaiming that six million Jews had been murdered by the Nazis since the latter months of 1944. Over a year before the Nuremberg trial even started.

September 29, 1944, is the earliest published claim that six million Jews had been murdered, this author has found. August 13, 1943 is the latest (of many) predictions that six million Jews would be killed, this author has found. I'm not including here the writer who was bold enough to claim in January 1939, that Hitler had already killed six million Jews!

Further research has revealed an undeniable Jewish, or more precisely; Zionist, obsession with the exact number of six million Jews, being on the verged of death, dating back to 1915, or arguably even earlier. This undeniable obsession was first hinted at by the rediscovered in 1995 of an article published in New York in 1919 (no.63 in the list in this book), and this Zionist obsession was undeniably proven in Don Heddesheimer's superb book ***The First Holocaust***, originally published in 2003.

In this chapter I've reproduced over 180 articles or newspaper adverts, which claim 6,000,000 Jews are on the point of annihilation. I could have reproduced over a 1,000. I saw little point in reproducing articles which only mention the numerous Jewish "six million" campaigns in passing, or each version of the same article published in more than one newspaper. But the main reason this book is not 1,000 pages thick, is because I've included less than 1% of articles I've discovered, regarding Russia prior to the overthrow of the Czar. 'Six million', whether rightly or wrongly, was the figure usually put forward as the Jewish population of Russia from around 1890 onwards.

Even Stalin wrote in 1913: "Of the five or six million Russian Jews, only three to four per cent are connected with agriculture in any way."

As the Czarist regime held an unfavourable opinion of Jews, reproducing articles claiming *six million Russian Jews are being done-in*, would likely be dismissed as merely containing the estimated number of the Jewish population, whilst ignoring the clearly exaggerated claims of Jewish suffering. Especially when contrasted with U.S. newspaper coverage of the Soviet famines of 1921-1922, and 1932-1933, which were generally ignored, and in some cases, outright denied.

NB: ED NOTE 2019: BECAUSE BY THIS TIME RUSSIA, LIKE TURKEY, FROM JULY 8TH 1908 HAD BECOME ENTIRELY RUN AND GOVERNED BY ILLEGITIMATE JEWS. AND CHURCHILL STATES AS MUCH AND MORE IN HIS "ZIONISM versus BOLSHEVISM. A Struggle for the Soul of the Jewish People". In the *Illustrated Sunday Herald (p5) February the 8th 1920*.

The overwhelming majority of the articles in this book were rediscovered by myself, and many are reproduced here for the very first time. They all add up to prove, that Zionists had been predicting the downfall of precisely six million Jews for decades before Adolf Hitler came to power in 1933.

NB: ED PLEASE FURTHER NOTE: WHILST SPEAKING OF STALIN, SEVER PLOCKER, OF ISRAEL'S YNET NEWS REMINDS US BELOW, OF STALIN'S CLOSE ASSOCIATES AND HIS SADISTIC JEWISH RUN AND CONTROLLED ADMINISTRATION.

POST SCRIPTUM

הבית לאתר ynet את הפכו

Israel News|
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World|
Jewish World|
עברית

Opinion

Stalin's Jews

We mustn't forget that some of greatest murderers of modern times were Jewish

Sever Plocker|Published: 12.21.06 , 23:35

Here's a particularly forlorn historical date: Almost 90 years ago, between the 19th and 20th of December 1917, in the midst of the Bolshevik revolution and civil war, Lenin signed a decree calling for the establishment of The All-Russian Extraordinary Commission for Combating Counter-Revolution and Sabotage, also known as Cheka.

https://www.ynetnews.com/home/0,7340,L-3148,00.html

Stalin's Jews We mustn't forget that some of greatest murderers of modern times were Jewish

Sever Plocker|Published: 12.21.06 , 23:35

Here's a particularly forlorn historical date: Almost 90 years ago, between the 19th and 20th of December 1917, in the midst of the Bolshevik revolution and civil war, Lenin signed a decree calling for the establishment of The All-Russian Extraordinary Commission for Combating Counter-Revolution and Sabotage, also known as Cheka.

Within a short period of time, Cheka became the largest and cruellest state security organization. Its organizational structure was changed every few years, as were its names: From Cheka to GPU, later to NKVD, and later to KGB.

We cannot know with certainty the number of deaths Cheka was responsible for in its various manifestations, but the number is surely at least 20 million, including victims of the forced collectivization, the hunger, large purges, expulsions, banishments, executions, and mass death at Gulags.

Whole population strata were eliminated: Independent farmers, ethnic minorities, members of the bourgeoisie, senior officers, intellectuals, artists, labor movement activists, "opposition members" who were defined completely randomly, and countless members of the Communist party itself.

In his new, highly praised book "The War of the World, "Historian Niall Ferguson writes that no revolution in the history of mankind devoured its children with the same unrestrained appetite as did the Soviet revolution. In his book on the Stalinist purges, Tel Aviv University's Dr. Igal Halfin writes that Stalinist violence was unique in that it was directed internally.

Lenin, Stalin, and their successors could not have carried out their deeds without wide-scale cooperation of disciplined "terror officials," cruel interrogators, snitches, executioners, guards, judges, perverts, **and many bleeding hearts who were members of the progressive Western Left and were deceived by the Soviet regime of horror and even provided it with a kosher certificate.**

All these things are well-known to some extent or another, even though the former Soviet Union's archives have not yet been fully opened to the public. But who knows about this? Within Russia itself, very few people have been brought to justice for their crimes in the NKVD's and KGB's service.

The Russian public discourse today completely ignores the question of "How could it have happened to us?" As opposed to Eastern European nations, the Russians did not settle the score with their Stalinist past.

And us, the Jews? An Israeli student finishes high school without ever hearing the name "Genrikh Yagoda," the greatest Jewish murderer of the 20th Century, the GPU's deputy commander and the founder and commander of the NKVD. Yagoda diligently implemented Stalin's collectivization orders and is responsible for the deaths of at least 10 million people. His Jewish deputies established and managed the Gulag system. After Stalin no longer viewed him favorably, Yagoda was demoted and executed, and was replaced as chief hangman in 1936 by Yezhov, the "bloodthirsty dwarf."

Yezhov was not Jewish but was blessed with an active Jewish wife. In his Book "Stalin: Court of the Red Star", Jewish historian Sebag Montefiore writes that during the darkest period of terror, when the Communist killing machine worked in full force, **Stalin was surrounded by beautiful, young Jewish women.**

Stalin's close associates and loyalists included member of the Central Committee and Politburo Lazar Kaganovich. Montefiore characterizes him as the "first Stalinist" and adds that those starving to death in Ukraine, an unparalleled tragedy in the history of human kind aside from the Nazi horrors and Mao's terror in China, did not move Kaganovich.

Many Jews sold their soul to the devil of the Communist revolution and have blood on their hands for eternity. We'll mention just one more: Leonid Reichman, head of the NKVD's special department and the organization's chief interrogator, who was a particularly cruel sadist.

In 1934, according to published statistics, 38.5 percent of those holding the most senior posts in the Soviet security apparatuses were of Jewish origin. They too, of course, were gradually eliminated in the next purges. In a fascinating lecture at a Tel Aviv University convention this week, Dr. Halfin described the waves of soviet terror as a "carnival of mass murder," "fantasy of purges", and "Messianism of evil." Turns out that Jews too, when they become captivated by messianic ideology, can become great murderers, among the greatest known by modern history.

The Jews active in official communist terror apparatuses (In the Soviet Union and abroad) and who at times led them, did not do this, obviously, as Jews, but rather, as Stalinists, communists, and "Soviet people." Therefore, we find it easy to ignore their origin and "play dumb": What do we have to do with them? But let's not forget them.

My own view is different. I find it unacceptable that a person will be considered a member of the Jewish people when he does great things, but not considered part of our people when he does amazingly despicable things **Even if we deny it, we cannot escape the Jewishness of "our hangmen," who served the Red Terror with loyalty and dedication from its establishment. After all, others will always remind us of their origin". END**

"There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism."

The New York Times, June 11, 1900.

The above was stated by a young Rabbi Stephen S. Wise at a Zionist meeting of the Federation of American Zionists at Cooper Union, New York on June 10, 1900. Wise would go on to become one of the most energetic and outspoken leaders of American Zionism.

1900 This is the first known, of his many, uses of the 6,000,000 figure of Jews. Rabbi Wise features prominently in this book.

No.2, 1902

"Though anti-Semitism has been unmasked and discredited, it is to be feared that its history is not yet at an end. **While there are in Russia and Rumania six millions of Jews who are being systematically degraded,** and who periodically overflow the western frontier, there must continue to be a Jewish question in Europe; and while there are weak governments, and ignorant and superstitious elements in the enfranchised classes of the countries affected, that question will seek to play a part in politics."

The Encyclopaedia Britannica, 10th Edition, Vol. 25. Adam & Charles Black Ltd, London. 1902. p.482.

No.3, September 1903

" … six million downtrodden brethren."

The Jewish Criterion (Pittsburgh), September 18, 1903, page 6. No.4, February 1904

No.4, February 1904

"He referred chiefly to Russia and the Balkans, where five or six million people existed under persecution."

***The Jewish Criterion* (Pittsburgh), February 19, 1904,**

page 2.

No.5, October 1904

2 HE JEWISH CRITERION.

OUR LONDON LETTER.

By Our Own Correspondent.

LONDON, Feb. 5.

The death of Leo N. Levi truly caused a shock to the whole community here. A gentleman who, as everybody is well aware, strived for the rights of the Jews in the red country of Russia. Red with the blood of its Jews. The dailies here gave long accounts of the life and work of the deceased and paid splendid tributes to him. I am informed from a trustworthy source that in the smaller chevres of the East End (which I think can be designated as the "East Side" of London) services were held for the late Mr. Levi. Such a man deserves it!

A largely attended meeting convened by the Sheffield Zionist Association was held on Sunday evening. Mr. S. B. Harris, President of the Association, occupied the chair, the chief speaker being the Rev. S. Alfred Adler, son of the Chief Rabbi and minister of the Liverpool Hebrew Congregation. The chairman, who mentioned that the Sheffield Association had been in existence five years, urged upon those present how necessary it was that they should seek to aid the millions of their brethren who lived in countries of oppression and persecution. Referring to the magnanimous offer of the British Government of territories in East Africa, the consideration of which had introduced ill-feeling into Zionists' deliberations, he said one would have preferred waiting for Palestine. The action of their delegates at the Basle Congress, however, had proved otherwise. He thought, however, that the sole aim of the Russian, as well as other Jews, should be the Holy Land. He looked to Dr. Herzl as a leader of the Zionist cause.

The following resolution was proposed and seconded: "This meeting is desirous of placing on record its high appreciation of the indefatigable labors of Dr. Herzl on behalf of the Jewish nation, and tender to him their sincere thanks for his strenuous exertions to ameliorate the condition of the poor and oppressed Jews and recognize him as the great Zionist leader in whom we place every confidence."

The Rev. S. A. Adler had an enthusiastic reception. He also recognized in Dr. Herzl a leader of the Zionist cause. He would not go so far as to say that he agreed with the political system of the Zionist movement in every respect, but the Zionistic platform was broad. There was a great future. As an English Jew he gratefully recognized the kindness which his nation had received throughout the British Empire, to which they had proud privilege to belong. But the ideal conditions which obtained in England did not hold good in other countries. He referred chiefly to Russia and the Balkans, where five or six million people existed under persecution. Although they might solve the Jewish question in England, they could not solve it in Russia. He appealed to the Jewish nation not to make the Zionist movement a colonization movement only. Let it give new life to their religious and racial existence. The definition of Zionism was a home in Palestine. They could not regard the fruition of Zionism as something they would not see in their own days. It was their duty to make for the next generation joy and not sorrow, day and not night, light and not darkness. He rejoiced in the time when the children of Israel should live in the clear air of Palestine, and when their ploughshare would be once more heard in the meadows of the Promised Land.

Some feeling has been roused in Jewish circles here by one of the leaflets issued by the Tariff Reform League, a league at which Mr. Chamberlain is the shining light. In this there is a picture of an alien immigrant of repulsive appearance and pronounced Jewish features, and beside him is a much better looking British artisan. The alien is labeled "The man we import," and the British workingman as "The man we export." The leaflet contains the usual appeal for support to Mr. Balfour (the Premier) and Mr. Chamberlain's policy, so as to protect the British workingman against foreign labor. Of course, it is objected to, and more so the introduction of the Jews qua Jews into the tariff controversy, and so mixing up the question of race. As a matter of fact, the Statistical Secretary to the Tariff Commission is a talented young Jew.

For over fifty years the Jewish community of Wolverhampton have worshiped in a synagogue erected in a small street of the town, but of late years it has been found to be inconvenient and suffering to a great extent from decay. It was decided to pull it down and erect a new building. The exterior design of the synagogue is very pleasing, the material used being of pressed brick, with stone dressings, while the interior decorations are light and attractive. Oak panels cover the lower part of the walls, the remaining portions being painted white and picked out in gold. Special attention has been paid to the bathroom in the cellar, where there is a natural spring, the walls being covered with white glazed bricks. It is estimated that the cost of the building would be nearly £1,000. There was a large congregation present when the opening service was conducted on Sunday evening by the Rev. G. J. Emanuel, who performed the service of consecration. The reverend gentleman, followed by the wardens and other honorary officers of the congregation, took up a position under a canopy, where the Rabbi exclaimed, "Open unto me the gates of righteousness. I will enter them and praise the Lord." Passages were sung by the Rev. J. Rosen as the rabbi and other gentlemen walked in procession to the ark, and psalms were chanted as they proceeded three times round the synagogue. After minchs had been recited by the Rev. J. Rosen, the Rev. G. J. Emanuel delivered an impressive sermon and prayer. The prayer for the Royal family followed and the reading of Maariv concluded the ceremony.

The death is announced of Herr Karl Emil Franzos, whose novels and sketches dealing with the condition of the Jews in Galicia, the Bukowina, South Russia and Roumania excited great interest throughout Europe some 25 years ago.

Herr Franzos was born in 1848, near the Russo-Austrian frontier, and was educated at the gymnasium of Czernowitz and at the Universities of Gratz and Vienna. Until 1887 the scene of his literary labors was Vienna, where his first published work of any importance, "Aus Halbasien; Kuetwibilder aus Galizien, der Bukowina Sudrussland und Roumania," was received with enthusiasm and was ultimately translated into various European languages. His subsequent collections of short stories, "Die Juden von Barnow," and "Vom Don Zur Donau," dealt with the same themes as his first book, and were full of local knowledge and color. In Berlin he edited the fortnightly magazine Deutsche Dichtung, and he occupied till the end of his life a prominent place in the literary world of the German capital. He has sometimes been called "The Jewish Dickens," but his humbler genius burned with a softer and far fainter light than that of the immortal author of "Pickwick" and "Barnaby Rudge."

It is with deep regret that I announce the death of Mr. Benjamin A. Elkin from pneumonia on January 30. Deceased, who was born in 1859, was the eldest son of the late Jacob and Emily Elkin, and was educated privately and at the University College School and graduated LL.B. at London University in first class honors in 1880. He gained the new prize awarded by the Incorporated Law Society, passing first class honors in the final solicitors' examination in 1880. In 1903 he started the firm of Elkin & Henriques, solicitors. In 1899, when the Baroness Hirsh Convalescent Home, Tudor House, Hampstead Heath, was opened, Mr. Elkin was elected first honorary secretary. With everybody connected with the home, from the president to the humblest convalescent, Mr. Elkins' frank and modest demeanor won him a popularity which in individual cases developed into strong attachment.

Mr. Elkins was keenly interested in volunteering. For more than 20 years he was in the Victoria and St. George's Rifles, retiring recently with the rank of Lieutenant.

The funeral was largely attended, among those present being a detachment of officers of the deceased's regiment, who also sent a beautiful wreath.

A service was held at the Home of which Mr. Elkin was the honorary secretary and at which the Rev. A. D. Green delivered a touching address.

Haham Dr. M. Gaster read a paper on "The Political Aspect of Palestine" before the members of the Central Asian Society on Wednesday. Dr. Gaster remarked at the commencement of his paper that it was

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"the final and definite deliverance of the six millions of Russian, Roumanian and Galician Jews from their political and economic bondage—within or without the boundaries of the land of Canaan. … We, in this old country, may stand aghast at the splendid audacity which does not shrink from the task of transporting five or six million people over the sea."

The Jewish Criterion (Pittsburgh), October 7 1904, page 1.

No.6, November 1905

"From 1890 to 1902 he caused 6,000,000 Jewish families to be expelled from Russia."

The New York Times, November 1, 1905.

No.7, March 1906

Dr. Paul Nathan's View of Russian Massacre

STARTLING reports of the condition and future of Russia's 6,000,000 Jews were made on March 12 in Berlin to the annual meeting of the Central Jewish Relief League of Germany by Dr. Paul Nathan, a well-known Berlin publicist, who has returned from an extensive trip through Russia as the special emissary of Jewish philanthropists in England, America, and Germany, to arrange for distribution of the relief fund of $1,500,000 raised after the massacres last Autumn.

Dr. Nathan paints a horrifying picture of the plight and prospects of his coreligionists, and forecasts at any hour renewed massacres exceeding in extent and terror all that have gone before. He left St. Petersburg with the firm conviction that the Russian Government's studied policy for the "solution" of the Jewish question is systematic and murderous extermination.

Dr. Nathan read to the meeting a circular addressed to the garrison of Odessa, calling upon the soldiers to "rise and crush the traitors who are plotting to upset the holy Government of the Czar and substitute for it a Jewish empire."

He concluded with an appeal to the Jewish money powers of the world to arrest Russia's career as a borrower. The financiers of the world should call a halt to Russia, not only for humanitarian reasons, but for practical reasons. Russia's bankruptcy is an established fact, he added.

A wail has gone up from the Hotel Keepers' Association of Naples to the effect that American and English tourists are rapidly being supplanted by Germans. One is informed how the Italian host does not relish the change. "Are we to credit the Teuton," inquires a local paper, "with the welcome announcement that the Hotel Keepers' Association has formed a league to protect the foreign wanderer from 'fraud, general trickery, and imposition'? The proverbially deliberate economy of the Teuton forbids such an assumption. There must be some other reason."

The New York Times
Published: March 25, 1906
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The New York Times, March 25, 1906.

No.8, March 1908

"… poverty starvation and disease are the afflictions which now beset the six million Jews in that country and Roumania."
***Deseret Evening News* (UT), March 17, 1908.**

No 9

The Encyclopaedia Britannica, 11th Edition, Vol. 2. Encyclopaedia Britannica Company. 1911. P.145

presented themselves. In England more than one attempt to acclimatize the doctrines of Marr and Treitschke has been made. The circumstance that at the time of the rise of German anti-Semitism a premier of Hebrew race, Lord Beaconsfield, was in power first suggested the Jewish bogey to English political extremists. The Eastern crisis of 1876–1878, which was regarded by the Liberal party as primarily a struggle between Christianity, as represented by Russia, and a degrad-

Though anti-Semitism has been unmasked and discredited, it is to be feared that its history is not yet at an end. While there remain in Russia and Rumania over six millions of Jews who are being systematically degraded, and who periodically overflow the western frontier, there must continue to be a Jewish question in Europe; and while there are weak governments, and ignorant and superstitious elements in the enfranchized classes of the countries affected, that question will seek to play a part in politics.

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The Encyclopaedia Britannica, 11th Edition, Vol. 2. Encyclopaedia Britannica Company. 1911. P.145

No.10, June 1911

The Fort Wayne Journal Gazette (Fort Wayne, Indiana)

"PRINCE, PRIEST AND PEASANT WAGE WAR AGAINST SIX MILLION JEWS … Within the Russian empire are 6,000,000 Jews, dependant for their lives on the fickle will of the bureaucrats."

No.11, September 1911
WHERE DOES THE JEW STAND?

THE JEWISH CRITERION

Vol. XXXIII PITTSBURGH, PA., SEPTEMBER 1, 1911 No. 4

WHERE DOES THE JEW STAND?

Enemies on all Sides of Him—Foes in His Own Ranks—What will the Outcome Be?

By Max Nordau.

(Perhaps the most stirring address delivered at the Tenth Zionist Congress was that of Max Nordau, the eminent Jewish thinker and writer. The address is herewith printed in full. It is a striking analysis of conditions as Dr. Nordau sees them.)

The Jewish people is today experiencing the most gloomy days of its history in the diaspora. All our sentinels give us but one report: "Foes on every hand!" The plague of anti-Semitism, which everywhere always had an endemic hold, is at present marching round the whole earth as if it were an epidemic. Jew-hatred which even in the short intervals of deceptive quiet is never completely extinguished, is now breaking forth everywhere into white flame. Even in the lands where we are best off, we need merely put our ear to the ground in order to hear, beneath the thin superfices of official, constitutional equality of all citizens, the roaring of the wild waters of Judeophobia. In the most emancipated land of the world, in the land of the greatest social justice, in the United States of North America, the President is compelled personally to administer the sharp rap over the knuckles to a colonel because, in approved fashion, he refused to admit to commissioned rank a fully qualified young man on the express and blunt ground that he was a Jew.

I could cite similar incidents from many other countries, even those where Jews are Ministers and Commanding Generals. I refrain. Such narratives tell us nothing new, and among non-Jews I have no desire to arouse the impression of craven, effeminate whimpering which carefully collects every small excuse for complaint, and in tearful wails anent this or that injury indulges in a species of self-torture. The little pin-pricks, which are maliciously if surreptitiously inflicted upon us, the moral insults which we can evade by proud reserve, by perpetual self-restraint, by caution in our social behavior and ambitions, we can afford to ignore with little loss of dignity and little real injury.

But what are we to do in those lands where no concealment is made of official prejudice against us, where no attempt is made to perform the comedy of constitutional equality? There, with the wild energy of the thirst for blood our complete annihilation is striven for. "The breed must be rooted out!" is the dominant idea which determines all the Government measures against our unhappy brethren. The treatment to which they are subjected is summarily characterized by the *modi' ordre* that the Jews must be "outlawed and degraded." But these expressions are far too weak. A cultured child of the twentieth century would never attribute to outlawry the terrible significance which it actually has in the lands concerned. The Jews are not only not to have any civil rights; they are actually denied even human rights, nay, even the rights accorded to the very animals for the safeguarding of which Animal Protection Societies are everywhere active. The Jew is exposed to the four winds of heaven. He may be abused, robbed, pillaged, even murdered without there being any protection for him under the law or on the part of the authorities. If he defends himself, then this expression of the purest instinct of self-protection is punished as the most violent revolution.

The Jew must humbly allow himself to be plundered, and meekly present his throat to the knife of the assassins. If the criminals are officials there is neither prosecutor or judge. If they are private persons, then, as a result of a kind of automatism of the State institutions which work in a certain way if they are put in motion, and in obedience to the driving power of their own mechanism, they are condemned, it is true, but only to be immediately pardoned. Even if no violence is used against the Jews, there is, at least, extorted from them a capriciously calculated and elastically expanded ransom, the exaction of which keeps them, with all the apparatus of the most refined terrorism, in a perpetual state of fear and trembling, in the face of the possibilities borne by each succeeding hour, which to the great satisfaction of their torturers, preys upon the brain and nervous system of their victims. That is the real meaning of the word outlawry, which to the unaccustomed ear of a civilized member of society does not, at first, sound too terrible.

"Proletarisation" of the Masses.

A similar state of affairs prevails in regard to the so-called "proletarisation" of the Jewish masses. By "proletarisation" is understood simply the degradation of individuals and groups to lower strata of society, their conversion into dependent laborers without any economic security for the morrow, their exclusion from higher vocations and superior education, with the resulting inner moral satisfaction and external honor and material success. Of a "proletarisation" in this sense in regard to the treatment of the Jewish masses there can be no question. They are excluded from all higher vocations; they are deprived of every form of education—that is true. But they are not converted into laborers; on the contrary, they are prevented from becoming laborers by being prohibited from residing in almost every industrial district where they might be employed and by their exclusion, in places where they are tolerated, from almost every industrial occupation. Things have gone so far that today there are millions of Jews who desire nothing better than to become laborers, but even that is not possible to them. They may become pariahs in culture and mental development, pariahs in loss of dignity and general corruption; but proletarians in the modern economic sense of the word, they may not become.

What is aimed at is not mere outlawry, not mere "proletarisation," but dishonor, brutalization, slow asphyxiation. A crime is being committed against millions of innocent men which even in a history so rich in massacres finds no precedent. Where the conquerors of antiquity slaughtered whole populations and drove them into slavery, more blood flowed. But these misdeeds, which were the brutal misuse of victories, took place in the excitement of conflict and keen hostility. They did not possess the horror of a slow, persistent, deliberate, cold-blooded strangulation nor any advantage for the murderers beyond the diabolical satisfaction in the horror committed. The slaughter of the Albigenses did not affect as many as a twentieth to today's victims of Jew-hatred. The exile of the Jews from England by Edward I., from France by Philip the Splendid, from the Rhine Provinces at the time of the black death, from Spain by the Catholic king, was a tolerable measure with quite a weak admixture of mercy and conscience compared with this methodical murder by the deliberate withdrawal of the air of life.

Moreover, to the hunted Jews of former days, places of refuge were open—the English in France, the French in Loraine and Germany, the German in the Poland of Casimir the Great, the Spanish in the Turkey of Sultan Selim. Today the Jews are not openly cast forth, their prosecutors prefer to let them gradually perish on the spot. If, however, they seek by flight *en masse* to save themselves from this persistent martyrdom no door of escape is open for them from their untolerable misery. Every frontier gleams with bayonets, the points of which are directed against their breasts. Everywhere they tumble upon trenches and barriers. Today there is not a single land hospitable to the poorest of the poor and even the educated, the not completely poverty-stricken have the greatest difficulty in finding an entry anywhere. It can be said that the scenes of the persecution of the Jews today are becoming more and more a goal in which they are immured.

We light upon the shameless lie of modern civilization, we surprise the orators, the tub thumpers—the official and ministerial ones even more than the private ones—with their mouths full of "progress," of "evolution," of "human dignity," of "justice!" How they rattle about our ears like beating hail, the lofty, inflated and bombastic words "social sympathy," "brotherly love," "human citizenship!" Solemn peace congresses are held, at which declarations are delivered against war, and long arbitration treaties are concluded by dozens for its prevention, while a great philanthropist has built for them a splendid palace. Vast millions are contributed in every land for the foundation of hero funds for the reward of brave deeds in the service of humanity.

In numerous great cities rich libraries are founded for the spread of culture. Very fine! Very beautiful! But the virtuous Governments which work with such noble zeal for the spread of eternal peace acquiesce in the downfall of six million creatures—acquiesce, and no-one, except the victims, raise a voice against it, although this is an incomparably greater crime than any war, for no war has ever yet destroyed six million human lives. The administration of hero funds and the distribution of the interest is laid in the hands of authorities who favor the massacre of Jews even if they do not themselves directly instigate them, and in the libraries founded by great philanthropists eager students read with passionate energy the ritual murder histories written by idiots, lunatics and rogues in ancient and modern times.

Hypocrisy of the Nations.

If one appeals to the wretched hypocrites of "humanity," of "progress," of "justice," shows them the crime committed against our brethren, and asks them how they can quietly look on at this wholesale oppression, they wearily shrug their shoulders and murmur something like: "We

"… the downfall of six million creatures … for no war has ever yet destroyed six million human lives."

The Jewish Criterion (Pittsburgh), September 1, 1911, page 1. The above is from the speech of Max Nordau (real name: Simon Maximilian Südfeld), co-founder of the World Zionist Organisation, at the 10th Zionist Congress in Basle, Switzerland on August 9, 1911. The speech is also quoted in: *The Jewish Chronicle* (London), August 18th, 1911, page 14. And *The Reform Advocate* (Chicago), September 9th, 1911, Volume 43, page120.

No.12, 1912

"Russia has since 1890 adopted a deliberate plan to expel or exterminate six millions of its people for no other reason than that they refuse to become members of the Greek Church, but prefer to remain Jews."

***American Jewish Year Book* Volume 13 (1911 - 1912), page 308.**

No.13, September 1912

"Russia is now asphyxiating the Jews. It does not dare to offend the nations by blood spilling, so it is slowly, but surely grinding out the lives of 6,000,000 Jews."

The above is from a speech made by American Zionist leader Rabbi Stephen S. Wise at Carnegie Hall, New York, on September 11, 1912. He was the first in our list, this is his second appearance, and far from his final one.

***New York Tribune*, September 12, 1912, page 9.**

No.14, October 18, 1913

***Fort Wayne Journal Gazette* (IN), October 18, 1913, page 4.**

"There are six million Jews in Russia and the government is anxious to annihilate them by methods that provoke protests from the civilized world."

No.15, December 1914

REF AMERICAN JEWISH RELIEF COMMITTEE APPEAL LOUIS MARSHALL – CHAIRMAN - CYRUS SULZBERGER SECRETARY & FELIX M.WARBURG TREASURER: "… the plight of more than 6,000,000 Jews who live within the war zone, … The disaster, in which the whole world shares, falls with disproportionate weight upon the Jewish people, more than nine millions of whom live in the countries at war and over six millions of these in the actual war zone in Poland, Galicia, and the whole Russian frontier."

The New York Times, December 2, 1914.

No.16, January 1915

JACOB H. SCHIFF – MEYER LONDON AND A DR. ENELOW - PLEAD BECAUSE THEY CLAIM THAT:-

"In the world today there are about 13,000,000 Jews, of whom more than 6,000,000 are in the heart of the war zone; Jews whose lives are at stake and who today are subjected to every manner of suffering and sorrow … Mr. London said this was the "worst period in Jewish history,"

The New York Times, January 14, 1915.

No.17, June 1915

The Sun (New York), June 6, 1915, section 5, page 1.

"Six million Jews, one-half of the Jewish people throughout the world, are being persecuted, hounded, humiliated, tortured, starved. ... have mercy on the six million Jews in Russia ... being tortured so mercilessly."

No.18, June 1915

"The annihilation of the six million Jews now congregated in the Russian domains goes on in a well defined and systematic manner."

***The Jewish Criterion* (Pittsburgh), June 25th, 1915, page 2.**

No.19, December 1915

"… six millions of Russian and Polish Jews are to-day the most pitiable victims of that race hatred and that race fanaticism which have been the creed of Germany…"

CARRIED ALSO IN AUSTRALIA

***The Mercury* (Hobart, Australia), December 4, 1915, page 7.**

MORE MENDACIOUS FICTION FROM 1869 TO 1945

The New York Times
Expect the World®

"Holocaust" and "6 million Jews" stories brought to you ever since 1869 by Jew-owned "Newspaper of Record"

Oct 31, 1869

RELIGIOUS INTELLIGENCE.

The *Hebrew National*, a new Jewish journal published in London, gives the statistics of the Jews in the world. There are 6,000,000 Jews in the world, one-half of whom live in Europe. America contains 500,000.

Feb 10, 1889

HOW MANY JEWS ARE THERE?

An estimate accepted at the opening of a Jewish Young Men's Club in Glasgow lately, says the *Pall Mall Gazette*, as the lowest that could be entertained, stated the number of the ubiquitous race at 6,000,000. It is distressing to hear that, with the exception of half a mill-

Sep 12, 1891

AN INDICTMENT OF RUSSIA

OFFICIAL LAW BREAKERS AND JEWS IN THE PALE.

except actual counting. No better means exist now upon which to base a speculation as to the entire number of Jews in Russia. The number is placed all the way from 4,000,000 to 10,000,000. Probably the estimate of Paul Dimidoff, whose pamphlet published in Berlin last year is of great value on the whole Russo-Jewish question, of a total of 6,000,000 is most nearly correct. The Jewish rate of increase is almost as abnormally large as that of the French Cana-

Mar 15, 1896

Russia and Religious Liberty.

From The Academy.

About the same time (1877) as the Uniat persecution, the persecution of the Stundists began, and has continued, increasing in cruelty, to the present day. The Stundists are, roughly speaking, 250,000 of peasants; the Jews are 5,000,000 or 6,000,000. Mr. Thompson tells the pitiful tale of Jew-baiting with sympathy and moderation. Were the Russian Government have an-

Jun 11, 1900

ZIONISTS' MASS MEETING

"There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism. They come not to beg, but ask for that which is higher than all material things. They seek to have satisfied the unquenchable thirst after the ideal. They ask to become once again the messengers of right, justice, and humanity.

Nov 27, 1902

PLEA FOR ZIONISM.

To the Editor of The New York Times:

After reading in your valued paper the sermon of the Rev. Dr. Silverman on "Zionism," I would ask of you to grant me permission to write a few words in answer.

First, he says "Zionism is based on a fevered, fictitious, or imaginary love of Zion. Why should I love Zion, which I know not and where I have never been. * * * I have every reason to love America more than Palestine."

In answer I would say: Does Dr. Silverman represent the 6,000,000 Jews in Russia,

May 16th, 1903

MORE DETAILS OF THE KISHINEFF MASSACRE

In Some Places Jews Managed to Defend Themselves.

"We charge the Russian Government with responsibility for the Kishineff massacre. We say it is steeped to the eyes in the guilt of this holocaust. If

Sept 16th, 1903

THE MACEDONIAN MASSACRES.

I am a Jew, and I think that I speak on behalf of all those of the same faith when I say I shudder at the atrocities being perpetrated in Macedonia. What a picture that will be for posterity to look upon, to behold the carnage that is to-day being enacted by the ferocious, brutal, pitiless Turk! The miseries of those thousands of Christians daily slaughtered! What a scene of pillage, what a holocaust, and we standing here idle!

Oct 20, 1904

ZANGWILL HERE TO AID JEWISH COLONY SCHEME

Author Talks of England's Offer of Land in South Africa.

ENOUGH JEWS IN AMERICA

"The problem does not relate to the American Jews, but to the 6,000,000 in Russia. The Russian Government has consented to allow the Jews to leave, which is a concession, although not much of a one. In Russia there are still occasional outbreaks and the anti-Semitic feeling grows.

"As regards America, I cannot say whether there is any anti-Semitic feeling present.

Jan 29, 1905

END OF ZIONISM, MAYBE.

Jewish Preacher's View of Uprising in Russia.

He declared that a free and a happy Russia, with its 6,000,000 Jews, would possibly mean the end of Zionism, since the abolition of the autocracy would practically eliminate the causes that brought Zionism into existence.

Russia, he said, seemed to prefer its own bloody experience in learning the power of the people to profiting by the experience and the history of other nations.

Nov 1, 1905

POBIEDONOSTZEFF RESIGNS.

Chief Procurator of the Holy Synod Most Hated Man in Russia.

Since his appointment as Procurator General of the Holy Synod, in 1880, he has persecuted the Jews, Lutherans, Catholics, and other dissenting sects with an unswerving fanatical zeal. From 1900 to 1902 he caused 6,000,000 Jewish families to be expelled from Russia and sent thousands of Poles to Siberia. His watchword was "Russia for the Orthodox Russians." Cossacks were ordered to sur-

Mar 25, 1906

Dr. Paul Nathan's View of Russian Massacre

STARTLING reports of the condition and future of Russia's 6,000,000 Jews were made on March 12 in Berlin to the annual meeting of the Central Jewish Relief League of Germany by Dr. Paul Nathan, a well-known Berlin publicist, who has returned from an extensive trip through Russia as the special emissary of Jewish philanthropists in England, America, and Germany, to arrange for distribution of the relief fund of $1,500,000 raised after the massacres last Autumn.

Mar 13, 1910

MANY JEWS FLEE FROM RUSSIA.

Report of German Central Relief Association Shows Inhuman Conditions.

The report gives graphic figures illustrating how the Russian laws are breeding Jewish paupers, although the Jewish population of roundly 6,000,000 constitutes only a little over 4 per cent. of the entire Russian population. Ninety-three per cent. of all the Jews in Russia are permitted to dwell only in twenty-five of the sixty Government districts, comprising altogether only one-sixth of the total area of the empire. The consequence of this over-

Apr 11, 1910

RUSSIAN JEWS IN SAD PLIGHT.

Worse Than Under Plehve, Magnes Says—Fears the News is Suppressed.

ly any attention is paid to it any more. But the condition of affairs is getting to be so fearful that it becomes necessary to raise our voice in protest and to appeal to the conscience of our fellow-citizens to take cognizance of the systematic, relentless, quiet grinding down of a people of more than 6,000,000 souls."

The preacher then read from a list of Russian Governmental decrees issued since January of this year. He cited instances in particular of the City of Kieff,

Oct 31, 1911

CHURCHES IN PLEA TO CZAR FOR JUSTICE

Creeds Unite in Effort to End Religious Persecution in Russia.

We, as representatives of divergent creeds, gratefully recognizing the fact that, in this favored land, the separation of Church and State gives to all religious bodies equality before the law, and withholds no right or preferment from any individual because of particular religious conviction or custom, learn with sorrow that:

1. The 6,000,000 Jews of Russia are singled out for systematic oppression and for persecution by due process of law.

Dec 10, 1911

CONDITION OF JEWS IN RUSSIA WORST IN ITS HISTORY

The Russian Government, aside from the restrictive laws now in existence, has numerous other methods by which it intensifies the oppression of the Jews, and by which it is making the 6,000,000 Jews a people economically exhausted—a people without any rights at all.

Dec 2, 1914

APPEAL FOR AID FOR JEWS.

American Committee Tells of Suffering Due to the War.

The American Jewish Relief Committee, called into being at a conference of more than 100 national Jewish organizations which was held at Temple Emanu-El on Oct. 25 to consider the plight of more than 6,000,000 Jews who live within the war zone, has elected Louis Marshall Chairman, Cyrus L. Sulzberger Secretary, and Felix M. Warburg Treasurer, and has issued the following appeal:

Jan 14, 1915

JEWS' INDIFFERENCE TO WAR AID REBUKED

Louis Marshall Denounces Apathy Toward Suffering of Co-Religionists.

MILLIONS IN DIRE DISTRESS

"In the world today there are about 13,000,000 Jews, of whom more than 6,000,000 are in the very heart of the war zone; Jews whose lives are at stake and who today are subjected to every manner of suffering and sorrow, and the great American Jewish community is not doing its duty toward these sufferers. In the United States there are between 2,000,000 and 3,000,000 Jews, nearly all able to do something and yet, after

Oct 18, 1918

$1,000,000,000 FUND TO REBUILD JEWRY

Six Million Souls Will Need Help to Resume Normal Life When War Is Ended.

Sep 8, 1919

UKRAINIAN JEWS AIM TO STOP POGROMS

Mass Meeting Hears That 127,000 Jews Have Been Killed and 6,000,000 Are in Peril.

President reported that there were 3,000,000 Jews in Ukrainia and a like number in Poland, all of whom were in need of assistance from America.

we must not permit the world to slumber. This fact that the population of 6,000,000 souls in Ukrainia and in Poland have received notice through action and by word that they are going

Nov 12, 1919

TELLS SAD PLIGHT OF JEWS.

Felix M. Warburg Says They Were the Worst Sufferers in War.

"The successive blows of contending armies have all but broken the back of European Jewry," he said, "and have reduced to tragically unbelievable poverty, starvation and disease about 6,000,000 souls, or half the Jewish population of the earth.

"The Jewish people throughout East-

Apr 12, 1920

HOOVER PLEA NETS $1,600,000 FOR JEWS

declared that typhus menaced 6,000,000 Jews of Europe.

"In New York City there are 6,000,000 men, women and children," he said. "Imagine that each and every one of these 6,000,000 is without food, clothing, shelter, medicine, stoves, without help; imagine that these six million include you, and your children and your friends and then you will begin to understand what it is that has brought us together and why we propose to find ways and means to help these unfortunate people."

May 3, 1920

ASK $7,500,000 HERE FOR EUROPE'S NEEDY

Secretary Colby Gives Government Approval of Jewish Relief Appeal.

The appeal for $7,500,000 to relieve appalling conditions of disease and distress among 6,000,000 people in Central and Eastern Europe was put before New Yorkers yesterday. In virtually all the

The Greater New York Fund for Jewish War Sufferers will try to raise the full amount in the present week.

May 9, 1920

JEWISH CAMPAIGN EXTENDED A WEEK

Full Quota Is Imperative to Succor 6,000,000 Facing Starvation and Disease.

half measures in succoring them would mean that some 6,000,000 men, women and children would be exposed to the menace of awful death.

May 16, 1920

NEW YORK CITY LAGS IN JEWISH CAMPAIGN

The effort to raise $7,500,000 to be expended in relieving the woe which already has descended upon thousands of stricken Jews in Central and Eastern Europe and which threatens 6,000,000 people if famine, disease and industrial prostration are not relieved promptly,

Jul 20, 1921

BEGS AMERICA SAVE 6,000,000 IN RUSSIA

Massacre Threatens All Jews as Soviet Power Wanes, Declares Kreinin, Coming Here for Aid.

Copyright, 1921, by The Chicago Tribune Co.

BERLIN, July 19.—Russia's 6,000,000 Jews are facing extermination by massacre. As the famine is spreading, the counter-revolutionary movement is gaining and the Soviet's control is waning.

Mar 29, 1933

ALDERMEN VOTE HITLER PROTEST

Appeal for Funds Issued.

An appeal in behalf of Jewish sufferers in Germany was issued by Rabbi Stephen S. Wise, honorary president, and Bernard S. Deutsch, president of the American Jewish Congress. It said in part:

Cross.

"It is now active in relief and reconstructive work in Eastern Europe where 6,000,000 Jews are involved. The work there is done through the office in Berlin.

June 1st, 1933

GERMAN POET IS SAFE.

Else Lasker Schuler, Reported Missing, Is Located in Zurich.

Dr. Margoshes said he had received a letter from the poet at Zurich a few days ago, stating that she had "run away from the holocaust" and was destitute but per-

Sep 8, 1935

Congress Defends Polish Jews.

LONDON, Sept. 7.—The preliminary session of the first world conference of the Federation of Polish Jews being attended by sixty delegates from eighteen countries representing 6,000,000 Jews was held in the East End of London tonight.

May 31st, 1936

AMERICANS APPEAL FOR JEWISH REFUGE

Pro-Palestine Federation Asks Britain to Take a Strong Course in Holy Land.

leadership in the United States, favoring a larger Jewish immigration into Palestine, stressed the intolerable sufferings of the millions of Jews in "the European holocaust."

Aug 8, 1936

WISE STATES AIMS OF JEWISH PARLEY; Permanent Organization and Study of Most Pressing Problems Are Objects. 250 GATHERED AT GENEVA 6,000,000 of World's 16,000,000 Jews Represented -- None From Germany or Russia.

GENEVA, Aug. 7 - Delegates from thirty-two countries representing more than 6,000,000 of the 16,000,000 Jews in the world have arrived for the first World Jewish Congress opening here tomorrow night. Dr. Stephen S. Wise, its president, told newspapermen at a reception today.

Feb 23, 1938

"Jewish Tragedy" Pictured

A depressing picture of 6,000,000 Jews in Central Europe deprived of protection or economic opportunities, slowly dying of starvation, all hope gone, was presented to the teachers by Jacob Tarshis, known to his radio audience as The Lamplighter. Mr. Tarshis represented the American Jewish Joint Distribution Committee.

The "Jewish tragedy" started when Hitler came into power in 1933, Mr. Tarshis declared. Now

May 2, 1938

NATION IS WARNED OF ANTI-SEMITISM

The rising tide of anti-Semitism in Europe today, which has deprived more than 6,000,000 Jews and non-Aryans of a birthright, may some

Jan 15, 1939

MASARYK TO WORK FOR ZIONIST CAUSE

Rabbi Silver Assails Proposal for Settlements in Africa and in South America

Rabbi Silver wanted assistance to Jewish emigration safeguarded so that European governments would realize that "it is impossible to evacuate 6,000,000 Jews."

Jan , 1939

3 JEWISH GROUPS UNITE FOR REFUGEES

Unification of the three major American Jewish organizations engaged in the task of aiding 6,000,000 Jewish victims in Central and Eastern Europe of political persecution and economic distress was announced yesterday.

Oct 2nd, 1941

YOM KIPPUR ENDS IN PLEA FOR PEACE

Bearing in mind, when the day of peace comes, the inferno through which the human race is now passing, the peace-makers may so order the pattern of the future as to avoid the likelihood of another holocaust."

Jan 8, 1945

Article Preview

6,000,000 JEWS DEAD, Jacob Lestchinsky Estimates Reduction in Europe Since '39

Feb 11, 1945

WORSE PLIGHT SEEN FOR EUROPE'S JEWS; Palestine Agency Official Says Most of 1,200,000 Survivors Seek Havens in Zion

JERUSALEM, Feb. 6 (Delayed) Eliahu Dobkin, head of the immigration department of the Jewish Agency for Palestine, estimated in an interview today that 1,200,000 Jews survived of the 6,000,000 who had been under German rule during the war, and that most of them were eager to come to Palestine.

Feb 17, 1945

Schwartz Says Only 1,500,000 Jews Are Left In Europe as Result of German Murders

PARIS, Feb. 16- Dr. Joseph Schwartz, European director of the American Jewish Joint Distribution Committee, estimated today that 500,000 of Europe's 6,000,000 Jews had escaped destruction by ...

REGARDLESS OF HOW MANY JEWS AND OTHERS DIED IN WORLD WARS ONE AND TWO, THEY WERE ALL INTENTIONALLY CAUSED BY ZIONISM - THEODOR HERZL - CHAIM WEIZMANN AND COVERED UP BY THE LIKES OF ELIE WEASEL THE CAA AND LABOUR & CONSERVATIVE FRIENDS OF ISRAEL - AIPAC – CFR ETC, ETC, ETC.

BRITISH FOOTBALL INVESTING IN ELIE WEASEL'S FAKE JEWEL FOR ZIONISM'S FAKE HOLOCAUST CUP - AKA SWEET FA!

Government Minister Sajid Javid, an alleged Muslim, who should know better. Signing the Book of Commitment to mark Holocaust Memorial Day 2012 (January 2012) But will he be signing the book commemorating the real Holocausts that have been taking place in Palestine during the past century and in Gaza today?

CFI – AKA – Conservative Fiends of Israel

IRAQI KURD NADIM ZAHAWI, ALSO A GOVERNMENT MINISTER WHO SHOULD KNOW BETTER - YET HE IS ANOTHER CONSERVATIVE FRIEND OF ISRAEL AS ARE MORE THAN 50% OF ALL BRITISH MEMBERS OF PARLIAMENT. MR ZAHAWI IS ALSO MINISTER IN CHARGE OF THE LETHAL PURIM VACCINATION PROGRAMME AND THE PCR TESTING FARCE.

With Karen Pollock at a Holocaust Educational Trust conference (October 2012

Former LFI chair Joan Ryan named head of new pro-Israel group

Ex Labour MP will head ELNET's UK office, an NGO promoting European ties with Israel, after branches opened in Paris, Berlin, Brussels and Warsaw

ANSWERING ANTI-SEMITISM PART 2

Labour

Jeremy Corbyn

Dear David,

The struggle for liberation of all people is never complete and must always be renewed. As a movement, we educate ourselves and each other to better stand in solidarity with and unite all those facing oppression and discrimination.

That's why we are launching education materials for our members and supporters to help them confront bigotry, wherever it arises. Over the coming months, the party will produce educational materials on a number of specific forms of racism and bigotry. Our first materials are on antisemitism, recognising that anti-Jewish bigotry has reared its head in our movement.

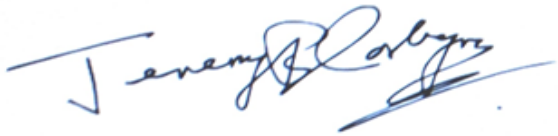
Hatred towards Jewish people is rising in many parts of the world. Our party is not immune from that poison – and we must drive it out from our movement.

While other political parties and some of the media exaggerate and distort the scale of the problem in our party, we must face up to the unsettling truth that a small number of Labour members hold antisemitic views and a larger number don't recognise antisemitic stereotypes and conspiracy theories.

The evidence is clear enough. The worst cases of antisemitism in our party have included Holocaust denial, crude Jewish-banker stereotypes, conspiracy theories blaming Israel for 9/11 or every war on the Rothschild family, and even one member who appeared to believe that Hitler had been misunderstood.

So please engage with the materials we are producing, which will be placed on a page on our website, along with other resources, so our movement can be the strongest anti-racist force in our country.
I have learned so much, I hope you will too, so that together we can fight these evils.

In solidarity,



THE ISLAMIC PARTY OF BRITAIN
PO BOX 844
Oldbrook
MILTON KEYNES MK6 2YT

Dear Jeremy,
You Must Counter This Long Standing Zionist Propaganda Falsely Charging People - such as you and I - With Being Anti-Semitic When They Are Simply Being Anti-Semantic Because they See And State Things The Way They Really Are. As I mentioned, when we last we met in Nottingham, that both my sister and cousin converted to Judaism in order to marry.

Cutting to the chase here is a sample of the stuff that Rabbi Mirvis does not want Joe Public and or existing parliamentary "Friends of Israel" to learn about, because they would drop them like the proverbial hot brick – and rightly so. This demonic theology is the basis on which the State of Israel was founded and its population groomed and indoctrinated in order to make sure they continue to accept its anti-human - slave-making – apartheid genocidal agenda.

Jeremy Just As These views Were Openly Admitted To In Print By Marcus Eli Ravage As Far Back As 1924 In "The Century Magazine" Under "Commissary To The Gentiles – (They were) *The First To See The Possibilities Of War By Propaganda"* Which I have included below.

Propaganda which Is Currently Being Waged Against You And Anyone Who Dares To "Tell The Truth And Shame The Devil." Thereby Exposing This Synagogue Of Satan For What It Truly Is. As a result of which Rabbi Mirvis

must be forced to retract his mendacious charges against you and Labour's alleged antisemitism. Together with the charge that you: "Corbyn (are) not fit for high office". If so then neither is he! Particularly when he is the one who has invalidated his position by breaking the 9th Commandment: "Thou shalt not bear false witness against thy neighbour" But he is perhaps one of those Jews who bows to the Talmud or like today's Pope knows little or nothing of the real and immutable laws that Jesus came to fulfil MATHEW 5:18 KJV: For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Nonetheless Israel's Chief Rabbi along with those previously mentioned is clearly a rabid racist half-wit.

Chief rabbi calls black people 'monkeys'

By SUE SURKES
20 March 2018, 1:45

Chief Rabbi Yitzchak Yosef, Times of Israel, March 20, 2018
www.timesofisrael.com/chief-rabbi-compares-african-americans-to-monkeys

AND YET THIS RACIST CHIEF RABBI SOURCED AS A MORALIST ON SYRIA
By Michael Hoffman

https://twitter.com/HoffmanMichaelA/status/983346268507271168

In the April 9 *New York Times* online, Chief Rabbi Yitzchak Yosef, **who calls black people monkeys**, is presented as a holy man who talks of the moral obligation to stop "weapons of mass destruction" in Syria (see the last three paragraphs in the article: https://www.nytimes.com/2018/04/09/world/middleeast/syria-russia-israel-air-base.html)

And yet this bigoted rabbi's hate speech has no impact on his status in the *Times* as a moral guide".

But Jeremy this is just the tip of a very, very, very nasty Iceberg perhaps -Goldberg would be a more appropriate caption

https://m.facebook.com/story.php?story_fbid=10156893409534342&id=771374341

TRANSCRIPT

06/07/2019 MUST WATCH

David Sheen has subtitled the Israeli Channel 13 coverage concerning the rabbis at the Eli military-preperatory College, **who endorse Hitler and the Nazi ideology** (only they think it should

be applied in Jewish favor against non-Jews). It is important to emphasize, as is also noted in the coverage: that this is not a fringe view, these things have been repeated for years, and these people are now connected to the future government, to the education ministry no less.

https://m.facebook.com/story.php?story fbid=1015689340953434 2&id=771374341

David Sheen 30 April at 13:03 •

Last night Channel 13 news revealed recordings of instructors at a top Israeli religious academy. In the first half, the head of the seminary pines for the return of slavery - said to be the natural order because Arabs have "genetic problems" and thus they "want to be under occupation".

THE TIMES OF ISRAEL

https://www.timesofisrael.com/embracing-racism-rabbis-at-pre-army-yeshiva-laud-hitler-urge-enslaving-arabs/

Embracing racism, rabbis at pre-army yeshiva laud Hitler, urge enslaving Arabs

Recordings show instructors at settlement academy openly promoting Jewish supremacy; principal says Arabs want to live under Israeli occupation due to their genetic inferiority

By TAMAR PILEGGI **30 April 2019, 10:17 am**

Rabbi Eliezer Kashtiel, the head of the pre-military academy in the West Bank settlement in Eli. (screen capture: Channel 13)

"Yes, we're racists. We believe in racism… There are races in the world and peoples have genetic traits, and that requires us to try to help them," he said. "The Jews are a more successful race."

Two rabbis at a pre-military religious academy in a West Bank settlement were recorded making derogatory and racist comments about Arabs,

defending Adolf Hitler's worldview, and openly promoting Jewish supremacy.

In a series of undated recordings published by Channel 13 news on Monday, Rabbi Eliezer Kashtiel, the head of the Bnei David academy in Eli, can be heard calling for the enslavement of the "stupid and violent" non-Jews due to their genetic inferiority.

"The gentiles will want to be our slaves. Being a slave to a Jew is the best. They're glad to be slaves, they want to be slaves," he told a class in one of the video clips. "Instead of just walking the streets and being stupid and violent and harming each other, once they're slaves, their lives can begin to take shape."

"All around us, we are surrounded by peoples with genetic problems. Ask a simple Arab 'where do you want to be?' He wants to be under the occupation. Why? Because they have genetic problems, they don't know how to run a country, they don't know how to do anything. Look at them." In the lecture, Kashtiel goes on to embrace racism against non-Jews.

Rabbi Giora Redler, a teacher at the the pre-military academy in the West Bank settlement in Eli. (screen capture: Channel 13)

In another clip from the Bnei David Yeshiva published by Channel 13, Rabbi Giora Redler can be heard praising Hilter's ideology during a lesson about the Holocaust.

"Let's just start with whether Hitler was right or not," he told students. "He was the most correct person there ever was, and was correct in every word he said… he was just on the wrong side."

Redler goes on to say that pluralism is the "real" genocide being perpetrated against the Jewish people, not Nazi Germany's Final Solution.

"The real Holocaust was not when they murdered the Jews, that's not it. All these excuses — that it was ideological or systematic — are nonsense," he said. "Humanism, and the secular culture of 'We believe in man,' that's the Holocaust."

The comments drew wide condemnation from opposition lawmakers who called for pulling all state funding to the Eli-based academy over Kashtiel's and Redler's remarks.

Students at the Bnei David pre-army academy learn in the study hall. (Screen capture/YouTube)

"This is not Judaism, and these are not our values," Blue and White MK Yair Lapid said in a statement. "People who talk this way are not worthy of calling themselves rabbis… the state needs to stop funding this program until the racist rabbis are removed."

Meretz chairwoman Tamar Zandberg sent a letter to the Education Ministry demanding that all state funding be severed in light of "the chauvinism, homophobia and hate being spewed from that academy."

After the footage was aired on Monday, Kashtiel and Redler, in a statement to Channel 13, acknowledged making the remarks but claimed the comments were taken out of context.

NB: A VERY UNLIKELY STORY = TOTAL BS

Kashtiel said he was "pained" that his "lesson on human rights" was misinterpreted, telling the network he meant the precise opposite, and was calling for "social responsibility and caring for the weak." He said his references to slavery and racism were a "modernist-socialist interpretation" of those concepts.

In his lesson, Redler said he was simply trying to "explain Hitler's morbid logic," and accused the media of a "cynical smear" against him days before Holocaust Remembrance Day.

Rabbis teaching at the Eli academy — a darling of the national religious camp for funneling of thousands of religious officers into senior combat positions in the IDF — have a history of making controversial and illiberal remarks.

In 2016, the co-founder of the Bnei David academy, Yigal Levinstein, was recorded in class calling gay people "sick and perverted. In another lecture that year, Levinstein claimed that drafting women to the IDF was making them "crazy" and stripped them of their Jewishness.

Rabbi Yigal Levinstein speaking at the 'Zion and Jerusalem' convention in July 2016. (Screen capture: YouTube)

Bnei David's other co-founder, Rabbi Eli Sadan, preaches against educating women, claiming that independent thinking "neuters their most important capability… to build the home."

Last year, footage surfaced of another Bnei David teacher, Rabbi Yosef Kelner, lecturing students on women being “weak-minded” and possessing a reduced capacity for spirituality.

In 2017, then-defense minister Avigdor Liberman vowed to de-fund the Eli academy, but the move was blocked by the attorney general for legal reasons. Instead, Liberman announced that he would restrict the number of students as a punitive measure for the “constant sexism” at the Eli academy.

Jacob Magid contributed to this report.

https://www.timesofisrael.com/officers-and-gentlemen-religious-zionisms-flagship-eli-comes-under-scrutiny/

Rabbi Eli Sadan sat down for an interview with Israel’s Hadashot television news last month, exhausted.

The past two years for the Bnei David pre-military academy co-founder have been peppered with media scandals involving his program — a darling of the national religious camp for its funneling of thousands of kippa-wearing officers into the IDF.

In July 2016, Sadan's partner in establishing the academy, Yigal Levinstein, was recorded calling LGBT people "deviant." Less than eight months later, Levinstein found himself back in national tabloids for telling new IDF recruits that military service drives female soldiers "crazy" and strips them of their Jewishness. And in February of this year, footage resurfaced of another Bnei David rabbi, Yosef Kelner, lecturing students on women being "weak-minded" and possessing a reduced capacity for spirituality.

But what likely brought Sadan to agree to enter the eye of the storm by sitting down with Israel's most prominent media outlet in March was the most recent scandal — a lesson he himself gave to the students of Bnei David, in the northern West Bank settlement of Eli.

In that lecture, he asserted that those who teach women from a young age to be independent "neuter their most important capability… to build the home." The words may not have been as blunt as the ones that came out of the mouths of his Bnei David colleagues, but the public outcry they drew was no less fervent, with Social Equality Minister Gila Gamliel (Likud) demanding Sadan be summoned for a "disciplinary hearing." With the Hadashot interview, Sadan was given the opportunity to clarify where he and his institution stood on the hot-button issues raised in the viral lessons. But the much-anticipated sit-down unfolded largely as one might have expected, with the younger, secular reporter demanding an explanation for remarks that the elder, Orthodox rabbi did not really consider problematic.

Social Equality Minister Gila Gamliel (Likud) speaks at a gathering of Likud party members and supporters in the southern Israeli city of Eilat, January 27, 2017. (Noam Revkin Fenton/Flash90)

This does not mean, however, that those interested in finding takeaways from the Bnei David media frenzy are left with nowhere to turn.

Because the responses from within the far-from-monolithic national religious camp to the controversial statements have provided a telling window into a sector whose influence in Israeli society has grown, in no small part due to Sadan and Bnei David.

From introspection to extrospection

Because the responses from within the far-from-monolithic national religious camp to the controversial statements have provided a telling window into a sector whose influence in Israeli society has grown, in no small part due to Sadan and Bnei David.

From introspection to extrospection

Tomer Persico, who researches contemporary religion at Jerusalem's Shalom Hartman Institute, explained that deciphering the reactions requires separating those that came after Levinstein and Kelner's classes from those that came in response to Sadan's.

"Levinstein and Kelner sparked considerable rage from within the national religious camp, even among the 'Hardalim,'" Persico said, using the Hebrew term to describe the Haredi, or ultra-Orthodox, flank of the national religious sector.

The pre-military academy, more commonly known as "Mechinat Eli" — the Eli academy — from the name of the West Bank settlement where it is located, came out and apologized a number of times for Levinstein and Kelner's remarks, Persico noted.

He referred to a March article Sadan had penned in the sector's esteemed Makor Rishon newspaper, in which the rabbi assured readers that the comments made by his colleagues were not representative of his institution, neither in terms of their content nor of the manner in which they were said.

Tomer Persico (Facebook)

Before Sadan's own statements were uncovered, there was a "substantive discussion" taking place in the national religious camp, argued Tehila Friedman, the chairwoman of the liberal Modern Orthodox group Ne'emanei Torah Va'Avodah.

"People were much more willing to be critical of those rabbis involved," she explained. That criticism was not just in words, but in actions as well.

"Over a third of the attendees at the Jerusalem Pride march, which took place just a week after Levinstein's remarks [on the LGBT community] were kippa-wearers," Persico said, illustrating the national religious camp's desire to disassociate itself from the rabbi's rhetoric. The Hartman scholar also referred to a drop both in prospective students and in donations to the academy after Levinstein and Kelner's lessons went viral.

Friedman added: "People turned inward and the sentiment among the program's leaders and the broader sector has evolved to one of victimhood."

“But after the Sadan recording, a legitimate feeling of persecution arose from within the sector,” Persico explained.

While Bnei David refused The Times of Israel’s requests for comment and even instructed some of its teachers, students, and alumni not to cooperate with the story, one instructor, Rabbi Netanel Elyashiv, agreed to speak on the record.

The 42-year-old, who is among Bnei David’s younger instructors, explained that “while there was no place for what Rabbi Kelner and Rabbi Levinstein had said, Rabbi Sadan’s words were taken out of context.”

The academy founder had been responding to a lecture given by a Tel Aviv University professor who stressed the importance of educating girls from a young age to be independent, so that they would eventually be able to marry or divorce freely, without fear of being financially reliant on their husbands. In his interview with Hadashot news, Sadan explained that he opposes such an ideology, “which allows young girls to think that family life is something that is marginal.”

“One can disagree with his assertion, but it really is representative of the beliefs of many in the sector he leads,” Elyashiv said.

Elaborating on the feeling of “persecution” that developed in the national religious sector following the widespread release of Sadan’s 2014 lecture, Elyashiv said that “people are plucking two sentences from something he said four years ago, after sifting through thousands of hours of content.”

The Eli academy publishes almost all of its rabbis’ lessons on its website, allowing any member of the public to hear what has been taught in its halls over the years.

Rabbi Netanel Elyashiv gives a lesson at the Bnei David pre-military program on April 24, 2018. (Screen capture/YouTube)

While Sadan and Elyashiv each lamented "an entire system" that was behind the "uncovering" of these recordings, it is largely just one man.

Yair Nehorai told The Times of Israel that despite his position as legal adviser to the Secular Forum — an NGO whose stated aim is to counter religious radicalization — he has acted alone in searching through the countless videos from academy classes, intermittently leaking the more controversial comments he finds to various media outlets.
"When I found Kelner's lesson, it was downplayed within the sector because nobody's heard of him. Kelner's prominence comes simply from him working at Eli," Nehorai said.

"Then I found Levinstein, and the response (from the national religious camp) was 'Oh, everyone knows he's crazy,'" the activist-attorney continued.

"But with Sadan, people realized that the problem runs much deeper. They got defensive and reacted by attacking 'the system,' which was really me."

RabbiYosef Kelner (Screen capture/YouTube)

Religious Zionism’s flagship

Perhaps if it was another institution at the center of the media frenzy, reactions within the national religious camp would have been different.

But no institution symbolizes the increased prominence of the sector better than the Eli academy.

When it was founded in 1988 on the hilltops of the then-scarcely populated settlement of Eli, the percentage of religious combat officers in the IDF stood at roughly 2 percent. Today, that number is over 30%, according to Defense Ministry statistics. This, despite the national religious camp making up roughly 10% of Israel’s population.

Sadan’s program was the first pre-military academy for young national religious men. Prior to its founding, devout high school graduates could either be drafted straight into the army or defer service and enroll in hesder yeshivas, seminaries which enable recruits to combine intensive religious text study with roughly a year and a half of army service in their own units.

Rabbi Yigal Levinstein speaking at the 'Zion and Jerusalem' convention in July 2016. (Screen capture: YouTube)

But for many, the former option led to a distancing from faith in the secular-dominated army, while the latter proved to be the wrong fit for young men less interested in burying themselves in a Talmud for 12 hours each day.

The Eli academy was the answer for those high school graduates who sought the tools to remain religious outside their familiar bubbles, while also completing a full army service of at least three years.

Students accepted into the academy defer their service for a year or two of religious text study combined with lessons on Jewish thought and intensive workouts.

Roughly two dozen religious programs have replicated the recipe Sadan and Levinstein put together 30 years ago, but none have had the same kind of success enjoyed by Bnei David from the standpoint of officer production.

A Defense Ministry spokesman said Eli far and away leads the pack of pre-military academies — religious, secular and mixed — in alumni who have graduated combat officers courses.

The Bnei David website states that of its over 3,500 graduates, at least 40% have gone on to become officers — the vast majority in combat brigades, and in elite units.

Alumni have included storied fallen soldiers Roi Klein, who was killed in the Second Lebanon War when he jumped on a grenade to save his comrades; Emmanuel Moreno, whose photo the IDF has never published due to the sensitivity of the operations he took part in during the same 2006 conflict; and Hadar Goldin, whose remains have been held by Hamas since he was killed in the 2014 Gaza war.

The Eli academy has become the darling of the Israeli defense establishment, with high-ranking IDF generals regularly stopping by to lead a lesson for the students. Prime Minister Benjamin Netanyahu even made a point of visiting Bnei David during the 2015 election campaign.

Malka Puterkovsky, the former head of the Midreshet Lindenbaum women's seminary in Jerusalem and a prominent voice in the progressive Orthodox movement, explained that the Eli academy has been able to attract not just the Hardali flank of the national religious camp, but also students from more liberal backgrounds "who recognize the program's prestige."

In May 2016 (just two months before Levinstein's comments on the LGBT community went viral), that prestige was officially recognized with Sadan receiving the Israel Prize for lifetime achievement.

In announcing the decision, Education Minister Naftali Bennett called Sadan a "Zionist revolutionary," whose program allowed "thousands of young people to make meaningful contributions to the IDF."

Students at the Bnei David pre-army academy learn in the study hall. (Screen capture/YouTube)

Which Forms the elite or attracts them? But critics argue that the Eli academy has been hiding behind its military contributions, while putting forth a less-than-honest front to its students and the public at large.

Persico argued that Sadan's comments on feminism proved that his article in Makor Rishon, in which the rabbi insisted Bnei David believes in women's rights, was nothing more than a public relations ploy.

Female soldiers from the mixed-gender Caracal Battalion train in southern Israel on December 10, 2014. (Israel Defense Forces)

"They're unable to conduct self-criticism because they think they're a blessing unto all of Israel," the religious scholar surmised.

Puterkovsky felt similarly about the academy's initial apologies after the release of Levinstein and Kelner's remarks.

"They were only made when they noticed that their recruitment numbers for the next year had dropped. It was all posture and they continue to make those kinds of remarks to this day," she charged.

The former Lindenbaum head argued that after Sadan's comments the program changed its response to one of victimhood "because a place that the whole world is against is enticing for young men just out of high school."

Nehorai went further, asserting that the school's statistics on officer alumni were misleading, as "it only accepts the cream of the crop — people who are intent on becoming officers regardless."

Eli's leadership "hides behind messages of love for the state and love for the land, when in reality, it is a small cult working against Israeli democracy," he alleged.

The attorney-activist argued that the academy's rabbis encourage students to refuse orders that involve co-ed service.

"I respect their right to think the way they do, but they're trying to slowly turn this country into a theocracy and they're getting government funding all the while," Nehorai said.

He was apparently referring to the pressure Sadan, along with other rabbis from the national religious camp, had placed on the IDF's top brass late last year to change its policies regarding mixed-gender service.

Former Givati Brigade commander and Bnei David pre-military academy alum Ofer Winter. (Alon Besen/Defense Ministry)

https://www.timesofisrael.com/officers-and-gentlemen-religious-zionisms-flagship-eli-comes-under-scrutiny/

More weasel words

That may be true of business, but not of education. In education we must have a jewel, and we also need those who want it. Teachers must possess knowledge, students must seek knowledge or at least must be ready to receive it. The problem we are dealing with tonight is a singular one. Some of us, who went through certain experiences during the war, have received a certain knowledge which we very much would like to give, yet often we have the impression that there is no one who wants it.

This conference is a meaningful one. It is important for all institutions, Jewish and Christian, Moslem and Buddhist, for men, women and children who live in Israel, and elsewhere. In fact, in any country it is important to deal with this event **which is the most significant in the history of modern times, and perhaps of all time.**

This conference will be remembered as painful but gratifying, and I think we should thank all its participants, and its organizers for their valuable contributions. Their efforts are worthy and their struggle challenging.

Their commitment is noble. We have heard questions and answers, perhaps sometimes more answers than questions, and with some of the provocative ones we may deal later. Yet, we must say that whatever we have heard has been uttered in an atmosphere of collegiality. All of the participants have understood that all were motivated by the same irresistible desire to decode a mystery, a mystery that will haunt many generations. Organized by the able scholars of the Strochlitz Institute for Holocaust Studies, the conference reflected the passion and the human qualities of the man after whom the institute has been named. Sigmund Strochlitz, my friend and ally in so many crazy causes, deserves our total gratitude.

Without his support, many of the projects linked to Haifa University would not have seen the light of day. Without him, Haifa University would not be what it is ~ a great institution of higher learning which, now under the distinguished leadership of President Evron, has been rising to even higher standards of excellence. I can also say that were it not for Sigmund Strochlitz many of the projects in which I myself am involved would not have seen the light of day.

As for the topic before us, "Questions that remain open," I would like to say that there is one question which is no question for me. That is to say, I had the answer before it even became a question. That is what we call in Hebrew Ahavat Yisrael, the love of Israel. I learned it in my childhood, and it dwells within me. The commandment that a Jew should love the Jewish people is as old as the Jewish people themselves. Yet it was never meant to be an exclusive love. Quite the opposite. It is because we love our people that we can love all peoples. If we turn against our people we turn against all peoples. **Moses was punished for being too harsh with his people.**

NB: "Never did We send a Messenger or a Prophet but when he recited the Message framed he also a desire and Satan threw some vanity into his desire – but Hashem / Allah / Allah'a took out what ever Satan tried to inspire." Quran 22 v 52 - Bible passage needed

All prophets were punished, or at least reprimanded, for the same reason. The love of Israel is for me a condition sine qua non for my love of humankind. The only way for a Jew to fulfill himself or herself is through his or her Jewishness. The only way for a Jew to attain universality is through his or her Jewishness. He who chooses to oppose one, will end up negating or betraying both. The place of a Jew is to be with and within his community. A Jew cannot be Jewish without his community, just as a Jew cannot be Jewish without his or her memory. And our memory cannot be selective, or limited to one period or to one area alone. We remember Egypt and Sinai. We remember the wanderings in the desert and the conquest of Canaan. We remember the judges, Yiftah and Samson, who were so different. We remember Maimonides and Rabbi Itzhak Lurie, who were so different. We remember the Besht and the Gaon of Vilna who, surely, were different. We remember the dream of Jerusalem as we must remember the destruction which preceded it. We all agree that the centrality of the Holocaust to our lives is irrefutable.

We all agree that the event was a watershed: there is a before and an after; nothing is the same any more. Philosophy, psychology, sociology, theology and literature have all undergone mutation as a result of what happened in what we call today a kind of black hole in history — Auschwitz. Man's relationship to society, to his family, to his idea of himself, to his idea of man, man's relationship to his environment, both familiar and alien, and then, ultimately to God or to death — all these have been affected by whatever took place inside the forbidden kingdom of malediction. Man's attitude towards heresy and faith, language and silence, science and political science is no longer the same. How did a **French philosopher put it? "The future itself is no longer what it used to be."**

But Mr Weisel, Which Holocaust are you referring to? Please Take your pick

The New York Times

Expect the World®

"Holocaust" and "6 million Jews" stories brought to you ever since 1869 by Jew-owned "Newspaper of Record"

Oct 31, 1869

RELIGIOUS INTELLIGENCE.

The Hebrew Nathaniel, a new Jewish journal published in London, gives the statistics of the Jews in the world. There are 3,000,000 Jews in the world, one-half of whom live in Europe. America contains 300,000.

Feb 10, 1889

HOW MANY JEWS ARE THERE?

An estimate accepted at the opening of a Jewish Young Men's Club in Glasgow lately, says the Pall Mall Gazette, as the lowest that could be established, sealed the number of the absolutely free at 6,000,000. It is interesting to hear next, with the exception of half a mil-

Sep 12, 1891

AN INDICTMENT OF RUSSIA

OFFICIAL LAW BREAKERS AND JEWS IN THE PALE.

Mar 15, 1896

Russia and Religious Liberty.

From The Academy.

About the same time (1871) as the Uniat persecution, the persecution of the Stoundists began, and has continued, increasing in cruelty, to the present day. The Stoundists are, roughly speaking, 250,000 of peasants; the Jews are 5,000,000 or 6,000,000. Mr. Thompson tells the pitiful tale of Jew-baiting with sympathy and moderation. Upon the Russian Government have an-

Jun 11, 1900

ZIONISTS' MASS MEETING

"There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism. They come not to say but ask for that which is higher than all material things. They seek to have satisfied the unquenchable thirst after the ideal. They ask to become once again the messengers of right, justice, and humanity."

Nov 27, 1902

PLEA FOR ZIONISM.

To the Editor of the New York Times:

After reading in your valued paper the sermon of the Rev. Dr. Silverman on "Zionism," I would ask of you to grant the permission to write a few words in answer.

First, he says "Zionism is based on a fictional, fictitious, or imaginary love of Zion. Why should I love Zion, which I know not and where I have never been. * * * I have every reason to love America more than Palestine."

In answer I would say: Does Dr. Silverman represent the 6,000,000 Jews in Russia,

May 16th, 1903

MORE DETAILS OF THE KISHINEFF MASSACRE

In Some Places Jews Managed to Defend Themselves.

"We charge the Russian Government with responsibility for the Kishineff massacre. We say it is alleged to be one in the guilt of this holocaust."

Sept 16th, 1903

THE MACEDONIAN MASSACRES.

I am a Jew, and I think that I speak on behalf of all those of the same faith when I say I shudder at the atrocities being perpetrated in Macedonia. What a picture that will be for posterity to look upon, to behold the carnage that is to-day being enacted by the ferocious, brutal, pitiless Turk! The miseries of those thousands of Christians daily slaughtered! What a scene of pillage, what a holocaust, and we standing here idle!

Oct 20, 1904

ZANGWILL HERE TO AID JEWISH COLONY SCHEME

Author Talks of England's Offer of Land in South Africa.

ENOUGH JEWS IN AMERICA

Jan 29, 1905

END OF ZIONISM, MAYBE.

Jewish Preacher's View of Uprising in Russia.

He declared that a free and a happy Russia, with its 6,000,000 Jews, would possibly mean the end of Zionism, since the abolition of the autocracy would practically eliminate the cause that brought Zionism into existence.

Russia, he said, seemed to prefer its own bloody experience in learning the power of the people to profiting by the experience and the history of other nations.

Nov 1, 1905

POBIEDONOSTZEFF RESIGNS.

Chief Procurator of the Holy Synod Most Hated Man in Russia.

Since his appointment as Procurator General of the Holy Synod, in 1880, he has persecuted the Jews, Lutherans, Catholics, and other dissenting sects with an unswerving fanatical zeal. From 1880 to 1902 he caused 8,000,000 Jewish families to be expelled from Russia and sent thousands of Poles to Siberia. His watchword was "Russia for the Orthodox Russians." Cossacks were ordered to sur-

Mar 25, 1906

Dr. Paul Nathan's View of Russian Massacre

STARTLING reports of the condition and future of RUSSIA'S 5,000,000 Jews were made on March 12 in Berlin to the annual meeting of the Central Jewish Relief League of Germany by Dr. Paul Nathan, a well-known Berlin publicist, who has returned from an extensive trip through Russia as the special emissary of Jewish philanthropists in England, America, and Germany, to arrange for distribution of the relief fund of $1,500,000 raised after the massacres last January.

Mar 13, 1910

MANY JEWS FLEE FROM RUSSIA.

Report of German Central Relief Association Shows Inhuman Conditions.

The report gives graphic figures illustrating how the Russian laws are breeding Jewish paupers. Although the Jewish population of roughly 6,000,000 constitutes only a little over 4 per cent. of the entire Russian population, thirty-three per cent. of all the Jews in Russia are permitted to dwell only in twenty-five of the sixty Governorates, comprising altogether only one-sixth of the total area of the empire. The consequence of this over-

Apr 11, 1910

RUSSIAN JEWS IN SAD PLIGHT.

Worse Than Under Plehve, Magnus Says—Fears the News is Suppressed.

Oct 31, 1911

CHURCHES IN PLEA TO CZAR FOR JUSTICE

Creeds Unite in Effort to End Religious Persecution in Russia.

Dec 10, 1911

CONDITION OF JEWS IN RUSSIA WORST IN ITS HISTORY

The Russian Government, aside from the restrictive laws now in existence, has numerous other methods by which it intensifies the oppression of the Jews, and by which it is making the 6,000,000 Jews a people economically exhausted—a people without any rights at all.

Dec 2, 1914

APPEAL FOR AID FOR JEWS.

American Committee Tells of Suffering Due to the War.

The American Jewish Relief Committee, called into being at a conference of more than 300 national Jewish organizations which was held at Temple Emanu-El on Oct. 25 to consider the plight of more than 6,000,000 Jews who live within the war zone, has elected Louis Marshall Chairman, Cyrus L. Sulzberger Secretary, and Felix M. Warburg Treasurer, and has issued the following appeal:

Jan 14, 1915

JEWS' INDIFFERENCE TO WAR AID REBUKED

Louis Marshall Denounces Apathy Toward Suffering of Co-Religionists.

MILLIONS IN DIRE DISTRESS

"In the world today there are about 12,000,000 Jews, of whom more than 6,000,000 are in the very heart of the war zone; Jews whose lives are at stake and who today are subjected to every manner of suffering and sorrow, and the great American Jewish community is not doing its duty toward these sufferers. In the United States there are between 2,000,000 and 2,500,000 Jews, nearly all able to do something and yet, after

Oct 18, 1918

$1,000,000,000 FUND TO REBUILD JEWRY

Six Million Souls Will Need Help to Resume Normal Life When War Is Ended.

Sep 8, 1919

UKRAINIAN JEWS AIM TO STOP POGROMS

Mass Meeting Hears That 127,000 Jews Have Been Killed and 4,000,000 Are in Peril.

President reported that there were 8,000,000 Jews in Ukraina and a 500,000 in Poland, all of whom were in need of assistance from America.

We must not permit the world to slumber. The Jews of the Ukraina, 8,000,000 souls, Christian Europe has had have received notice through others and by word that they are going

Nov 12, 1919

TELLS SAD PLIGHT OF JEWS.

Felix M. Warburg Says They Were the Worst Sufferers in War.

"The successive blows of contending armies have all but broken the back of European Jewry," he said, "and have reduced to tragically unbelievable poverty, starvation and disease about 6,000,000 of half the Jewish population of the world.

"The Jewish people throughout Eastern Europe are suffering as never before in their history. Pogroms menaced 6,000,000 Jews of Ukraina.

"In New York City there are 6,000,000 men, women and children," he said. "Imagine that each and every one of these 6,000,000 is without food, clothing, shelter, medicine, nurses, without help; imagine that these six million include you, and your children and your friends and then you will begin to understand what it is that has brought us together and why we propose to find ways and means to help these unfortunate people."

Apr 12, 1920

HOOVER PLEA NETS $1,600,000 FOR JEWS

May 3, 1920

ASK $7,500,000 HERE FOR EUROPE'S NEEDY

Secretary Colby Gives Government Approval of Jewish Relief Appeal.

The appeal for $7,500,000 to relieve appalling conditions of disease and distress among 6,000,000 people in Central and Eastern Europe was put before New Yorkers yesterday. In virtually all the great projects.

The Greater New York Fund for Jewish War Sufferers will try to raise the full amount on the present week.

May 9, 1920

JEWISH CAMPAIGN EXTENDED A WEEK

Full Quota is Imperative to Succor 6,000,000 Facing Starvation and Disease.

half measures in succoring them would mean that some 6,000,000 men, women and children would be exposed to the menace of mental death.

May 16, 1920

NEW YORK CITY LAGS IN JEWISH CAMPAIGN

The effort to raise $7,500,000 to be expected in relieving the woe which already has descended upon thousands of sufferers Jews in Central and Eastern Europe and which threatens 6,000,000 people if famine, disease and industrial prostration are not relieved promptly,

Jul 20, 1921

BEGS AMERICA SAVE 6,000,000 IN RUSSIA

Massacre Threatens All Jews as Soviet Power Wanes, Declares Kreisin, Coming Here for Aid.

Copyright, 1921, by The Chicago Tribune Co.

BERLIN, July 19.—Russia's 6,000,000 Jews are facing extermination by massacre. As the famine is spreading, the counter-revolutionary movement is gaining and the Soviet's control is waning.

Mar 29, 1933

ALDERMEN VOTE HITLER PROTEST

Appeal for Funds Issued.

An appeal in behalf of Jewish sufferers in Germany was issued by Rabbi Stephen S. Wise, honorary president, and Bernard S. Deutsch, president of the American Jewish Congress. It said in part:

"It is now active in relief and reconstruction work in Eastern Europe where 6,000,000 Jews are involved. The work there is done through the office in Berlin.

June 1st, 1933

GERMAN POET IS SAFE.

Else Lasker Schuler, Reported Missing, Is Located in Zurich.

Dr. Margolies said he had received a letter from the poet at Zurich a few days ago, stating that she had "run away from the holocaust" and was destitute but per-

Sep 8, 1935

Congress Defends Polish Jews.

LONDON, Sept. 7.—The preliminary session of the first world conference of the Federation of Polish Jews being attended by sixty delegates from eighteen countries representing 6,000,000 Jews was held in the East End of London tonight.

May 31st, 1936

AMERICANS APPEAL FOR JEWISH REFUGE

Pro-Palestine Federation Asks Britain to Take a Strong Course in Holy Land.

leadership in the United States, favoring a larger Jewish immigration into Palestine, stressed the intolerable sufferings of the millions of Jews in "the European holocaust."

Aug 8, 1936

WISE STATES AIMS OF JEWISH PARLEY; Permanent Organization and Study of Most Pressing Problems Are Objects. 250 GATHERED AT GENEVA 6,000,000 of World's 16,000,000 Jews Represented—None From Germany or Russia.

GENEVA, Aug. 7.—Meeting here today representing more than 6,000,000 of the 16,000,000 Jews in the world, have started the Jewish World Congress, opening here tomorrow night. Dr. Stephen S. Wise, its president, and its organizer, is expected today.

Feb 23, 1938

"Jewish Tragedy" Pictured

A depressing picture of 6,000,000 Jews in Central Europe deprived of protection or economic opportunities, slowly dying of starvation, all hope gone, was presented to the teachers by Jacob Tarshis, known to his radio audience as The Lamplighter. Mr. Tarshis represented the American Jewish Joint Distribution Committee.

The "Jewish tragedy" started when Hitler came into power in 1933, Mr. Tarshis declared. Now

May 2, 1938

NATION IS WARNED OF ANTI-SEMITISM

The rising tide of anti-Semitism in Europe today, which has deprived more than 6,000,000 Jews and non-Aryans of a birthright, may some

Jan 15, 1939

MASARYK TO WORK FOR ZIONIST CAUSE

Rabbi Silver Assails Proposal for Settlements in Africa and in South America.

Rabbi Silver wanted assistance to Jewish emigration safeguarded so that European governments would realize that "it is impossible to evacuate 6,000,000 Jews."

Jan , 1939

3 JEWISH GROUPS UNITE FOR REFUGEES

Unification of the three major American Jewish organizations engaged in the task of aiding 6,000,000 Jewish victims in Central and Eastern Europe of political persecution and economic distress was announced yesterday.

Oct 2nd, 1941

YOM KIPPUR ENDS IN PLEA FOR PEACE

Bearing in mind, when the day of peace comes, the inferno through which the human race is now passing, the peace-makers may so order the pattern of the future as to avoid the likelihood of another holocaust."

Jan 8, 1945

Article Preview

6,000,000 JEWS DEAD, Jacob Lestchinsky Estimates Reduction in Europe Since '39

Feb 11, 1945

WORSE PLIGHT SEEN FOR EUROPE'S JEWS; Palestine Agency Official Says Most of 1,200,000 Survivors Seek Havens in Zion

JERUSALEM, Feb. 6 (Delayed) Eliahu Dobkin, head of the immigration department of the Jewish Agency for Palestine, estimated in an interview today that 1,200,000 Jews survived of the 6,000,000 who had been under German rule during the war, and that most of them were eager to come to Palestine.

Feb 17, 1945

Schwartz Says Only 1,500,000 Jews Are Left In Europe as Result of German Murders

PARIS, Feb. 16—Dr. Joseph Schwartz, European director of the American Jewish Joint Distribution Committee, estimated today that 500,000 of Europe's 6,000,000 Jews had escaped destruction by ...

ELIE WEISEL: “Now, let us remember that the enemy’s aim to kill Jews was not new..” AND YET HE STILL MAKES NO MENTION OF THE FACT THAT THE FINAL SOLUTION WAS THE EVIL PLAN OF THE JEWISH BORN ANTISEMITE THEODOR HERZ.

“AN EXCELLENT IDEA ENTERS MY MIND — TO ATTRACT OUTRIGHT ANTI-SEMITES AND MAKE THEM DESTROYERS OF JEWISH WEALTH”.

“His predecessors had done so during Crusades and pogroms. This is not new. Ever since our people left Jerusalem some two thousand years ago we have known suffering, we have known persecution. There was not a century in which Jews did not suffer somewhere. There was not a society from which we had not been expelled at one time or another. There was not a method which had not been used against the Jews at some time or another. But this time, we believe, it was different. There is something about the event which we can call unique ~ a uniqueness which does not include universal implications or applications.

Yet it does. It is precisely because of its uniqueness that it has universal implications and applications. It is unique because the enemy tried to create a society, a framework, a history without Jews. Substituting himself for God, the SS man sought to recreate the universe in his own image. His endeavor was ontological. It was of a sociological nature. Those of us who were there remember. One was not allowed to look into the eyes of an SS man, for the SS man was God, and you cannot look into the face of God, just as you cannot look into the face of the Angel of Death. The objective of the enemy was, actually, to erect a new system, with new concepts of the absolutes: Time and Space, and even to create a new species. And so he established a world parallel to ours. He imagined a creation outside God’s. Inside, everything was different. Time was different. One could age in a matter of days, if not hours. Men and women looked alike, they were neither old nor young, neither perceptive nor obtuse, neither healthy nor sick. They were neither rich nor poor, they were something else. They had no name, no face, no identity, no future. They did not laugh nor did they weep. They did not smile nor did they curse. They lived and suffered in a universe beyond our own, a universe dominated and willed by death. The killers themselves were dead, for their humanity had died in them.”.

Just as it has died in the hearts of all successive Israeli Administrations. Here are two innocent Palestinians in Gaza getting roasted to death after Israel's Jewry dropped phosphorous from the sky during the Gaza Holocaust between December 2008 to January 2009.

FURTHERMORE WHY DO ZIONISTS BELIEVE THAT ONLY THEIR ACTS OF TERROR ARE ALWAYS LEGITIMATE: "Neither Jewish morality nor Jewish tradition can be used to disallow terror as a means of war. We are very far from any moral hesitations when concerned with the national struggle. First and foremost, terror is for us a part of political war appropriate for the circumstances of today…" **Yitzhak Shamir**, Israeli prime minister and a member of Jewish terrorist group 'Lehi', wrote this in his article entitled "Terror", published in 1943 in Lehi's journal, "Hazit".

1973 "The late Rabbi Kahane said that within three months of his becoming Defense minister, that Israel will be 'free" of its Arab population - by this he meant Arabs in Israel as well as those in the occupied territories". Source: James Akins, former US Ambassador to Saudi Arabia – 1973/75. Author of: WAR FOR OIL – WITH ARMAGEDDON AS FUN CITY: DISPATCHED FROM THE U.S EMBASSY IN JEDDAH ON APRIL THE 13TH 1975.

ELIE WEASEL: Inside that universe, hope and fear, triumph and defeat, had different meanings. A piece of bread was more important than the rarest work of art. In fact, a piece of bread was a work of art. A spoonful of soup elicited a deeper yearning than a bride does from the groom. No poet, no novelist, no artist could demonstrate more talent in his or her work than an inmate moved in describing what used to be a meal at home. The waiting for the daily portion of potatoes was a mystical experience.

Different laws existed inside that universe, different relations, different norms and codes of conduct. One experienced eternity in a second. One experienced the mysterious depth of total silence in the hour waiting for the selection. One experienced the limitless despair of language and the human waiting for redemption, simply waiting and waiting for death to pass. The definition of words such as faith, or death, or eternity, or friendship, or hope or loyalty, or humanity, was not the one we would commonly find in dictionaries. That is why it is impossible for someone who was not there to understand what it meant to be there.

HOWEVER THERE WERE ONLY 120,000 VICTIMS IN THE JEWISH HOLOCAUST, SAYS THE RED CROSS

Beurkundete Sterbefälle von Häftlingen ehemaliger deutscher Konzentrationslager beim

Sonderstandesamt AROLSEN

	bis 31.12.1982	vom 01.01.1983 bis 31.12.1983	insgesamt bis 31.12.1983
Auschwitz	53 606	27	53 633
Bergen-Belsen	6 851	-	6 851
Buchenwald	20 671	-	20 671
Dachau	18 451	-	18 451
Flossenbürg	18 330	-	18 330
Groß Rosen	8 355	-	8 355
Lublin	7 245	426	7 671
Mauthausen	78 823	1	78 824
Mittelbau	7 463	-	7 463
Natzweiler	4 431	-	4 431
Neuengamme	5 706	-	5 706
Ravensbrück	2 128	2	2 130
Sachsenhausen	5 012	-	5 012
Stutthof	11 237	1 065	12 303
Theresienstadt	27 260	344	27 604
Verschiedene	4 643	-	4 643
	280 212	1 865	282 077

Zahl der Karteikarten in der Hauptkartei des Sonderstandesamtes über registrierte KL-Sterbefälle beim Sonderstandesamt und anderen Standesämtern zum 31.12.1983 373 468

(einschließlich Hinweiskarten für
- Todeserklärungen und Anfragen von Amtsgerichten betr. Todeserklärungen
- verschiedene Schreibarten von Familiennamen usw.)

Die Beurkundungszahlen des Sonderstandesamtes laßen keine Rückschlüsse auf die tatsächliche Zahl der Toten in den Konzentrationslagern zu.

Arolsen, den 16.01.1984

Der Standesbeamte

(Butterweck)

Der Standesbeamte des Sonderstandesamtes Arolsen

Aufschlußreicher Bescheid von 1984.

ELIE WIESEL: I have read most of the books – **BUT CLEARLY NOT THE ABOVE** - which have appeared on the subject — essays and plays, philosophical dissertations and literary analyses. Some are good, others superficial; some are filled with pain, others with ambition. My general feeling, however, remains the same: Only those men and women who lived through the experience know what it was, and others — to my great distress — will never know. Even if you were to see all the documentaries, listen to all the testimonies, visit all the camp sites and museums, read all the memoirs (and only the memoirs are important), you would still not enter the gates of that eternal night. Hence, here lies the tragedy in the survivor's mission. He must tell a tale that cannot be told, he must tell a story that cannot be communicated. We have no tools, we have no vehicles, we have no methodology. We don't even know where to begin. In this respect, to a certain degree, ironically the enemy's goal has been met. Because he pushed the crime to the limits and because we cannot reach those limits with our language, the full story of his crimes cannot be told. His arrogance is at least partially justified. "People will not believe you," he said to his victims. Had he said, "people will not understand you," he would have been as accurate, and perhaps more so.

Most of my books do not deal with this subject. Of my twenty-nine books only five or six deal with it. Why? I am simply afraid of turning something which is sacred for me into routine. I admire anyone who teaches the subject. Believe me, I admire teachers. I am grateful to them. I cannot teach that forbidden period. How can I teach my students? How can I give them grades? On what grounds? If they know the names of the camps they get an A and if they don't they get a B? And what do you do, if you teach well, after the lesson is over? If you teach well, then you could not teach anything else! And the students could not go anywhere else! What could they do afterwards? Go to Mathematics? Biology? It is impossible, so I cannot take on these courses. I do it once every five years perhaps. I teach a course, a tangential course about literature.

I published my first book in Yiddish thirty years ago, called: ***Und die Welt hot Geschwigeti,*** (And the World was Silent.) I must say, that all of the questions which I have asked in that book and all of the questions which I have asked of myself, have remained unanswered, even questions of the word itself: The Holocaust.

May I confess to you, that I am afraid I am the one who introduced the word into this framework, and I am not proud of it. I cannot use it any more. First, because there are no words, and also because it has become so trivialized that I cannot use it anymore. Whatever mishap occurs now, they call it "holocaust". I have seen it myself on television in the country in which I live. A commentator describing the

defeat of a sports team, somewhere, called it a "holocaust". I have read in a very prestigious newspaper published in California, a description of the murder of six people, and the author called it a holocaust. So, I have no words anymore. Also the questions remain questions. The questions remain questions regarding the past, and the present too. With your permission, I would like to speak of the present, at least briefly.

I don't understand what is happening in Austria. Is it possible that forty years later old demons could be resurrected? Can you understand it? The man who was the number one civil servant of the international community, lied. My God, if one percent of what he admitted were to happen in our country, that man would be disqualified, but forty-nine percent of the Austrians have voted for him. I don't understand that.

Haven't they read, haven't they learned anything? I don't understand the fact that there is antisemitism in the world. I swear to you, I was convinced in 1945 that antisemitism had died with its victims. Now, we know that Jews perished but antisemitism is still alive. Is it possible, that antisemitism is now on the rise in so many countries?

Reactionary movements spring up in France: Three million people voted for Le Pen! I write in French and I am fond of French culture. French is my language. I am grateful to France for having brought me there, as it had brought a young man whom I have just met again here tonight. We were part of a group of four hundred children that General deGaulle brought from Buchenwald. We received a new home in Ecouis, a chateau near Normandy. They gave us a new home. Is it possible that in France today, in a university called Nantes, the history department should confer a doctoral degree on someone whose dissertation "proves" that Auschwitz never happened? I am a French writer, or if you will, a Jewish writer who writes in French; I tell you, I am embarrassed! I'm offended! And I do hope that the academic authorities in France will take proper measures to rescind that act of shame in order to restore the honor and good name of French education and French culture.

I don't understand how a man could devote five or six years of his life to prove that it didn't happen. But he is not alone. In our own country , we have dozens and dozens of pseudo-scholars, who are publishing similar books. By now, they have already published over two hundred pamphlets, saying it didn't happen. They gear their lives to "proving" it didn't happen. Just as we devote our lives to memory, so they spend their lives to distort memory. What kind of life is this?

Unfortunately, people read, people listen, and if we are not careful, in a hundred years from now they will say the destruction of the Jews in Europe was a controversial issue: Some said it happened, others said it did not. Tell me, what can we do about it? They try to provoke us to debate, but I never accept. I think we should never dignify them with debates. But then what else should we do? How does one fight ugliness? I know how to fight injustice. I try. Be it apartheid in South Africa, be it fascism, be it poverty, be it hunger, I try to fight inhumanity. But how do you fight ugliness? That, I don't know. Perhaps the only way to fight is through memory and education.

But there are other things I don't understand with regard to the present. I don't know what else we can do for our people in Russia. Right now there is a gathering taking place in Jerusalem. Believe me, my heart is there, too. I travelled to Russia for the first time in 1965, and since then it has become my life's devotion. What can we do to bring Vladimir Slepak out? What can we do for Ida Nudel? What can we do for Victor Brailovsky? These are peaceful people; they do not want revolution; they do not seek violence. All they want is to live as Jews among their people. What's wrong with that? Maybe you have an answer. I do not. We have tried everything. We have spoken to presidents and senators and to other people of influence with no result. What is happening to the Russian mind? Why is it that they are so obtuse about it? There are, perhaps, ten thousand people who are active refuseniks and all they want is to leave, and the Kremlin says no. Why not? I do not understand.

These questions I cannot answer. They remain open, just as all the questions I had in 1945 remain open. Like open wounds. I must tell you that just as I do not understand the present, so I still cannot understand the past. How was it possible that Jews throughout occupied Europe had the coinage to go on living? I still do not know why the tragedy occurred. We know that this event could have been prevented. Why wasn't it? I don't understand. If Roosevelt had spoken up more valiantly, more vigorously, if the Allies had shown more concern, the catastrophe would not have occurred. Why is it that our friends — and they were our friends — in the free countries gave Hitler the impression that as far as the Jews were concerned he could do whatever he wanted? That was his impression. Read Goebbels' diaries and you will see that, day after day, he wrote that the democracies didn't care. Why didn't they? I do not understand the killer, nor do I understand the victim.

I am sure that you have been puzzled, the way I have been puzzled, by the fact that so many of these killers had Ph.D. degrees. How was it possible to have a Ph.D. degree in theology or in philosophy, or in psychology, and engage in the

systematic brutalization of so many fellow human beings? How was it possible for physicians, lawyers, musicians, opera lovers to kill children in the presence of their mothers?”

INDEED MR WIESEL – SO WHY DO ISRAELI OPERA LOVERS WITH DOCTORATES DO EXACTLY THE SAME TODAY?????

A picture circulating online is said to show 10-year-old Aziz al-Kawalek, the only surviving member of his direct family, sitting by his mother's body.

BBC ENDS

https://www.bbc.co.uk/news/world-middle-east-57142627

Of the 219 people who have been killed in Gaza, at least 63 are children, according to its health ministry. Of the 10 people killed in Israel, two children are among the dead, the country's medical service says.

Sisters Yara, 9, and Rula 5

When an Israeli strike hit al-Wihda street in central Gaza City early on Sunday, at least 13 members of the extended al-Kawalek family are believed to have been killed, buried in the rubble of their own home.

Many of the victims were children, with one said to be as young as six months.

"We saw nothing but smoke," one of the surviving members of the family, Sanaa al-Kawalek, told Felesteen Online. "I couldn't see my son next to me and I was hugging him, but I could see nothing."

The Israel Defense Forces (IDF) described the bombing as "abnormal" and said the civilian casualties were unintended. A spokesman said air strikes had caused a tunnel to collapse, bringing houses down with it.

Among those killed were sisters Yara, 9, and Rula, 5. Both had been receiving treatment for trauma from the Norwegian Refugee Council (NRC).

The al-Kawaleks were polite girls who always did their homework on time, one of their teachers, who did not want be named, told the BBC."

BECAUSE, MR WIESEL'S WEASEL WORDS - SHOULD HAVE INFORMED THE WORLD THAT THIS IS THE OFFICIAL POLICY SANCTIONED BY THE KEY RELIGIOUS AUTHORITIES IN ISRAEL

AS EXPOSED BY CHANEL 13 EARLIER - WHICH EVEN INCLUDES THE KILLING BABIES AS POTENTIAL FUTURE COMBATANTS.

Maariv newspaper of Israel

The Complete Guide to Killing Non-Jews
http://didiremez.wordpress.com/2009/11/09/settler-rabbi-publishes-the-complete-guide-to-killing-non-jews/

Here is a full translation of an article in the Maariv newspaper of Israel
The Complete Guide to Killing Non-Jews
Wednesday, November 18, 2009 at 9:18AM
Gilad Atzmon

Rabbi Yitzhak Shapiro, author of The King's Torah

The book contains no fewer than 230 pages on the laws concerning the killing of non-Jews, a kind of guide for anyone who ponders the question of if and when it is permissible to take the life of a non-Jew.

Although the book is not being distributed by the leading book companies, it has already received warm recommendations from right-wing elements, including recommendations from important rabbis such as Yitzhak Ginsburg, Dov Lior and Yaakov Yosef, that were printed at the beginning of the book. The book is being distributed via the Internet and through the yeshiva, and at this stage the introductory price is NIS 30 per copy. At the memorial ceremony that was held over the weekend in Jerusalem for Rabbi Meir Kahane, who was killed nineteen years ago, copies of the book were sold.

Throughout the book, the authors deal with in-depth theoretical questions in Jewish religious law regarding the killing of non-Jews. The words "Arabs" and "Palestinians" are not mentioned even

indirectly, and the authors are careful to avoid making explicit statements in favor of an individual taking the law into his own hands. The book includes hundreds of sources from the Bible and religious law. The book includes quotes from Rabbi Abraham Isaac Kook, one of the fathers of religious Zionism, and from Rabbi Shaul Yisraeli, one of the deans of the Mercaz Harav Yeshiva, the stronghold of national-religious Zionism that is located in Jerusalem.

The book opens with a prohibition against killing non-Jews and justifies it, among other things, on the grounds of preventing hostility and any desecration of God's name. But very quickly, the authors move from prohibition to permission, to the various dispensations for harming non-Jews, with the central reason being their obligation to uphold the seven Noahide laws, which every human being on earth must follow. Among these commandments are prohibitions on theft, bloodshed and idolatry. [The seven Noahide laws prohibit idolatry, murder, theft, illicit sexual relations, blasphemy and eating the flesh of a live animal, and require societies to institute just laws and law courts—INT]

"When we approach a non-Jew who has violated the seven Noahide laws and kill him out of concern for upholding these seven laws, no prohibition has been violated," states the book which emphasizes that killing is forbidden unless it is done in obedience to a court ruling. But later on, the authors limit the prohibition, noting that it applies only to a "proper system that deals with non-Jews who violate the seven Noahide commandments."

The book includes another conclusion that explains when a non-Jew may be killed even if he is not an enemy of the Jews. "In any situation in which a non-Jew's presence endangers Jewish lives, the non-Jew may be killed even if he is a righteous Gentile and not at all guilty for the situation that has been created," the authors state. "When a non-Jew assists a murderer of Jews and causes the death of one, he may be killed, and in any case where a non-Jew's presence causes danger to Jews, the non-Jew may be killed."

One of the dispensations for killing non-Jews, according to religious law, applies in a case of din rodef [the law of the "pursuer," according to which one who is pursuing another with murderous intent may be killed extrajudicially] even when the pursuer is a civilian. "The dispensation applies even when the pursuer is not

threatening to kill directly, but only indirectly," the book states. "Even a civilian who assists combat fighters is considered a pursuer and may be killed. Anyone who assists the army of the wicked in any way is strengthening murderers and is considered a pursuer.

A civilian who encourages the war gives the king and his soldiers the strength to continue. Therefore, any citizen of the state that opposes us who encourages the combat soldiers or expresses satisfaction over their actions is considered a pursuer and may be killed. Also, anyone who weakens our own state by word or similar action is considered a pursuer."

Rabbis Shapira and Elitzur determine that children may also be harmed because they are "hindrances." The rabbis write as follows: "Hindrances—babies are found many times in this situation. They block the way to rescue by their presence and do so completely by force.

Nevertheless, they may be killed because their presence aids murder. There is justification for killing babies if it is clear that they will grow up to harm us, and in such a situation they may be harmed deliberately, and not only during combat with adults."

In addition, the children of the leader may be harmed in order to apply pressure to him. If attacking the children of a wicked ruler will influence him not to behave wickedly, they may be harmed. "It is better to kill the pursuers than to kill others," the authors state.

In a chapter entitled "Deliberate harm to innocents," the book explains that war is directed mainly against the pursuers, but those who belong to the enemy nation are also considered the enemy because they are assisting murderers.

Retaliation also has a place and purpose in this book by Rabbis Shapira and Elitzur. "In order to defeat the enemy, we must behave toward them in a spirit of retaliation and measure for measure," they state. "Retaliation is absolutely necessary in order to render such wickedness not worthwhile. Therefore, sometimes we do cruel deeds in order to create the proper balance of terror."

In one of the footnotes, the two rabbis write in such a way that appears to permit individuals to act on their own, outside of any decision by the government or the army.

"A decision by the nation is not necessary to permit shedding the blood of the evil kingdom," the rabbis write. "Even individuals from the nation being attacked may harm them."

Unlike books of religious law that are published by yeshivas, this time the rabbis added a chapter containing the book's conclusions. Each of the six chapters is summarized into main points of several lines, which state, among other things: "In religious law, we have found that non-Jews are generally suspected of shedding Jewish blood, and in war, this suspicion becomes a great deal stronger.

One must consider killing even babies, who have not violated the seven Noahide laws, because of the future danger that will be caused if they are allowed to grow up to be as wicked as their parents."

Even though the authors are careful, as stated, to use the term "non-Jews," there are certainly those who could interpret the nationality of the "non-Jews" who are liable to endanger the Jewish people.

This is strengthened by the leaflet "The Jewish Voice," which is published on the Internet from Yitzhar, which comments on the book: "It is superfluous to note that nowhere in the book is it written that the statements are directed only to the ancient non-Jews." The leaflet's editors did not omit a stinging remark directed at the GSS, who will certainly take the trouble to get themselves a copy. "The editors suggest to the GSS that they award the prize for Israel's security to the authors," the leaflet states, "who gave the detectives the option of reading the summarized conclusions without any need for in-depth study of the entire book."

One student of the Od Yosef Hai yeshiva in Yitzhar explained, from his point of view, where Rabbis Shapira and Elitzur got the courage to speak so freely on a subject such as the killing of non-Jews.

"The rabbis aren't afraid of prosecution because in that case, Maimonides [Rabbi Moses ben Maimon, 1135–1204] and Nahmanides [Rabbi Moses ben Nahman, 1194–1270] would have to stand trial too, and anyway, this is research on religious law," the yeshiva student said. "In a Jewish state, nobody sits in jail for studying Torah."

Israel Koenig, "The Koenig Memorandum - We must use terror, assassination, intimidation, land confiscation, and the cutting of all social services to rid the Galilee of its Arab population."

David Ben Gurion (the first Israeli Prime Minister): "If I were an Arab leader, I would never sign an agreement with Israel. It is normal; we have taken their country. It is true God promised it to us, but how could that interest them? Our God is not theirs. There has been Anti - Semitism, the Nazis, Hitler, Auschwitz, but was that their fault? They see but one thing: we have come and we have stolen their country. Why would they accept that?" Quoted by Nahum Goldmann in Le Paraddoxe Juif (The Jewish Paradox), pp121.

"Jewish villages were built in the place of Arab villages. You do not even know the names of these Arab villages, and I do not blame you because geography books no longer exist. Not only do the books not exist, the Arab villages are not there either. Nahlal arose in the place of Mahlul; Kibbutz Gvat in the place of Jibta; Kibbutz Sarid in the place of Huneifis; and Kefar Yehushua in the place of Tal al-Shuman. There is not a single place built in this country that did not have a former Arab population." Moshe Dayan, address to the Technion, Haifa, reported in Haaretz, April 4, 1969.

1. "There is a huge gap between us (Jews) and our enemies not just in ability but in morality, culture, sanctity of life, and conscience. They are our neighbors here, but it seems as if at a distance of a few hundred meters away, there are people who do not belong to our continent, to our world, but actually belong to a different galaxy." Israeli president Moshe Katsav. The Jerusalem Post, May 10, 2001

2. "The Palestinians are like crocodiles, the more you give them meat, they want more".... Ehud Barak, Prime Minister of Israel at the time - August 28, 2000. Reported in the Jerusalem Post August 30, 2000.

3. " [The Palestinians are] beasts walking on two legs." Menahim Begin, speech to the Knesset, quoted in Amnon Kapeliouk, "Begin and the Beasts". New Statesman, 25 June 1982.

4. "The Palestinians" would be crushed like grasshoppers ... heads smashed against the boulders and walls." "Isreali Prime Minister (at the time) in a speech to Jewish settlers New York Times April 1, 1988

5. "When we have settled the land, all the Arabs will be able to do about it will be to scurry around like drugged cockroaches in a bottle." Raphael Eitan, Chief of Staff of the Israeli Defence Forces, New York Times, 14 April 1983.

So from where do they derive such repulsive, demonic, anti-human policies? The answer to this question can only come from a comprehensive study and analysis of the origins and the spiritual force behind such: “overweening arrogance, deceit, pugnacious self-righteousness and duplicity.”

As previously mentioned: The Roman historian Tacitus pointed out that the Jews are unique among the peoples of the world in their intense hatred and contempt for all peoples but their own.

Notable among these observers was the reformer, Martin Luther, who in 1543 wrote in "Von den Juden und Ihren Lugen":"Does not their Talmud say, and do not their rabbis write, that it is no sin to kill if a Jew kills a heathen, but it is a sin if he kills a brother in Israel? It is no sin if he does not keep his oath to a heathen. Therefore, to steal and rob, as they do with their usury, from a heathen is a divine service. For they hold that they cannot be too hard on us nor sin against us, because they are of the noble blood and circumcised saints; we, however, are cursed Goyim. And they are the masters of the world, and we are their servants, yea, their cattle...Should someone think that I am saying too much, I am not saying too much, but much too little. For I see in their writings how they curse us Goyim and wish us all evil in their schools and their prayers."

Thus, Israel Shahak's book "Jewish History, Jewish Religion: The Weight of 3,000 Years" is all the more important for being a document by a scrupulously honest, objective knowledgeable Jew – a Jewish "insider" -- about the beliefs and behavior of his fellow Jews. Born in Warsaw in 1933, Shahak spent a portion of his childhood in the concentration camp in Belsen, from which he immigrated to Palestine in 1945. He grew up in Israel, served in the Israeli military, and became a chemistry professor. Like all Israelis, he became fluent in Hebrew. He also became acclimated to the peculiar moral atmosphere of Israeli society:

a combination of overweening arrogance and deceit, a mixture of pugnacious self-righteousness and duplicity.

Unlike his fellow Israelis, however, Professor Shahak was deeply troubled by this peculiar atmosphere. Whereas the Jews around him took it for granted that the goyim on whom they depend for economic, military, and diplomatic support were and still are too stupid ever to figure out what the Jews think about them and say about them behind their backs and plan to do to them when they can, and too sheep like ever to take effective action if they do figure it out, he worries. He remembered that the Romans figured it out, and they consequently sacked Jerusalem and ended **their cult in Palestine**. He remembered also that the Germans figured it out, and that's why he became an involuntary tenant in a concentration camp. He worried that if his fellow Jews continued behaving as they always have, that they will get themselves into some really serious trouble - again.

In particular, Professor Shahak was concerned about the behavior of those of his people who adhere to "Judaism". He was not one of these himself, **and so he was able to look with some degree of objectivity at the mixture of superstition, Jewish chauvinism, and their hatred of non-Jews which makes up the Jewish religion and its sacred writings.** He deplored traditional Jewish teachings, not only because of the danger that some new Martin Luther would come along and spill the beans to the Gentiles, **but because of the spiritually debilitating effect these teachings have had on the Jews themselves.** **Of the world of medieval Jewry in Europe, the world of the ghetto and the shtetl which modern Jewish writers refer to in euphoric tones as a world of quaint tradition and piety, Shahak says: "It was a world sunk in the most abject superstition, fanaticism, and ignorance ..."**

He cites a number of specific instances of the ways in which Jewish religious authorities have kept their flocks under control. In general, the rabbis have taught their fellow Jews that their Gentile neighbors are spiritually and morally unclean; that they are subhuman, on a level with the beasts of the field; and that they hate Jews and must be hated in return. Jews are taught that the Christian religion is a religion fit only for animals, and that its founder, Jesus, was the son of a prostitute and is presently immersed in a pit of boiling excrement in hell.Among the Hassidim (Hebrew for "pious ones") all of these teachings are kept current. Shahak pointed out that a central thesis of the Hassidic doctrine is that only Jews are human beings, and that the universe was created for them alone. Non-Jews were created only to be used by Jews. Although

this teaching about the sub-humanity of Gentiles is most open and explicit among the bearded, sidelocked, black-hatted Orthodox Jews that one sees in Jewish strongholds such as New York City, it comes from the core of Jewish tradition and is accepted to a greater or lesser degree by all pious Jews. It is, for example, a specific tenet of the Jewish Defense League and is cited in the membership handbook for that group.

Especially frustrating to Professor Shahak is the clever deception which his fellow Jews use to conceal the true nature of Judaism from their Gentile neighbors. Regarding the veil of false piety which conceals from Gentile eyes the malevolent doctrine of the Hassidim, he writes: "A chief deceiver in this case, and a good example of the power of deception, was Martin Buber. His numerous works eulogizing the whole Hassidic movement (including Habbad) never so much as hint at the real doctrines of Hassidism concerning non-Jews."

Buber (1878-1965) promoted Hassidism in Germany during the rise of the National Socialists -- in fact, until 1938, when he left for Palestine -- and Shahak considered Buber's efforts, despite their deceptiveness, at least partly responsible for the National Socialist reaction to the Jews.

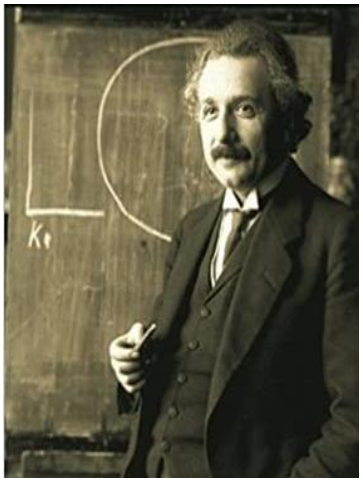
Another example of Jewish deception given by Professor Shahak concerns the etymology of the Yiddish word for a Gentile girl, shiksa. He cites the popular English-language book "The Joys of Yiddish" (New York, 1968), by Leo Rosten, which tells its readers that shiksa comes from the Hebrew word sheqetz, meaning "blemish". Writes Shahak, "This is a barefaced lie, as every speaker of Hebrew knows. The Megiddo Modern Hebrew-English Dictionary, published in Israel, correctly defines sheqetz as follows: 'unclean animal; loathsome creature, abomination...' "

Professor Shahak writes with passion. He evidently feels that liberating Jews everywhere from the shackles of their misanthropic superstitions and freeing Israeli state policy in particular from the stifling influence of Judaism is a matter of some urgency. He focuses our attention especially on the inherent hatefulness of Judaism with citations from a number of Jewish religious writings.

Einstein's Letter Warning Of Zionist Fascism In Israel

Letter That Albert Einstein Sent to the New York Times 1948, Protesting the Visit of Menachem Begin

Letters to the Editor New York Times
December 4, 1948
TO THE EDITORS OF THE NEW YORK TIMES

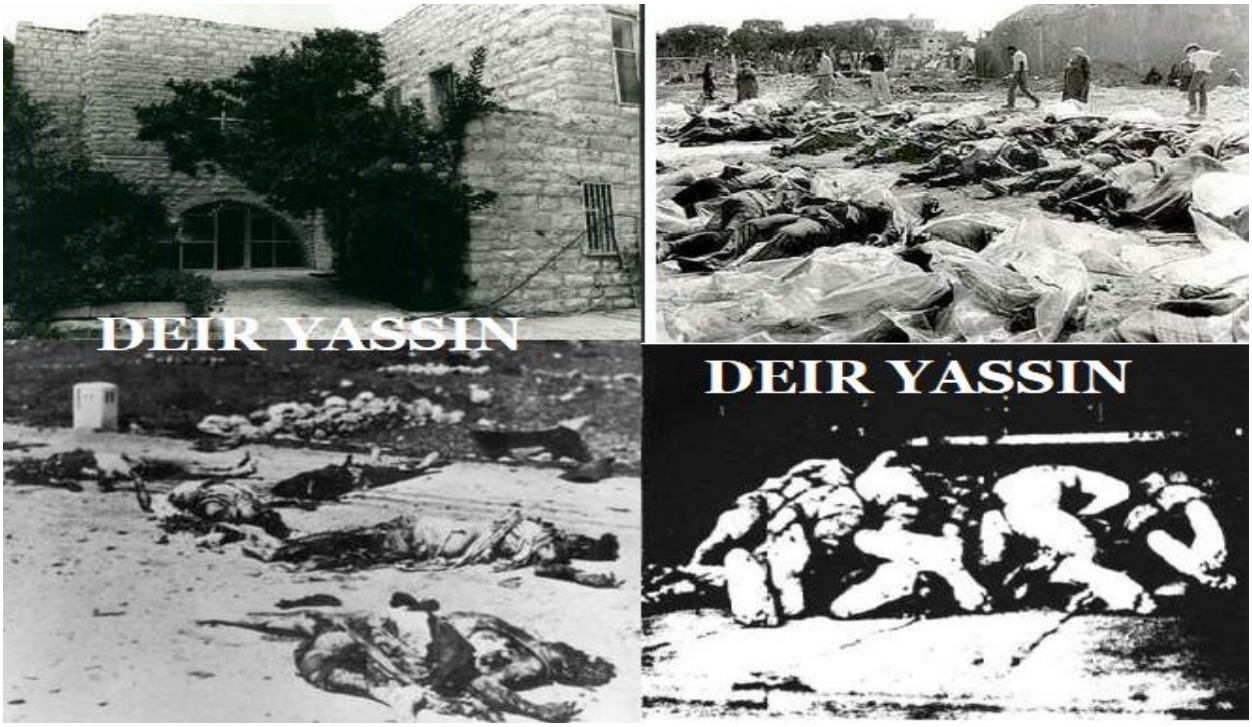


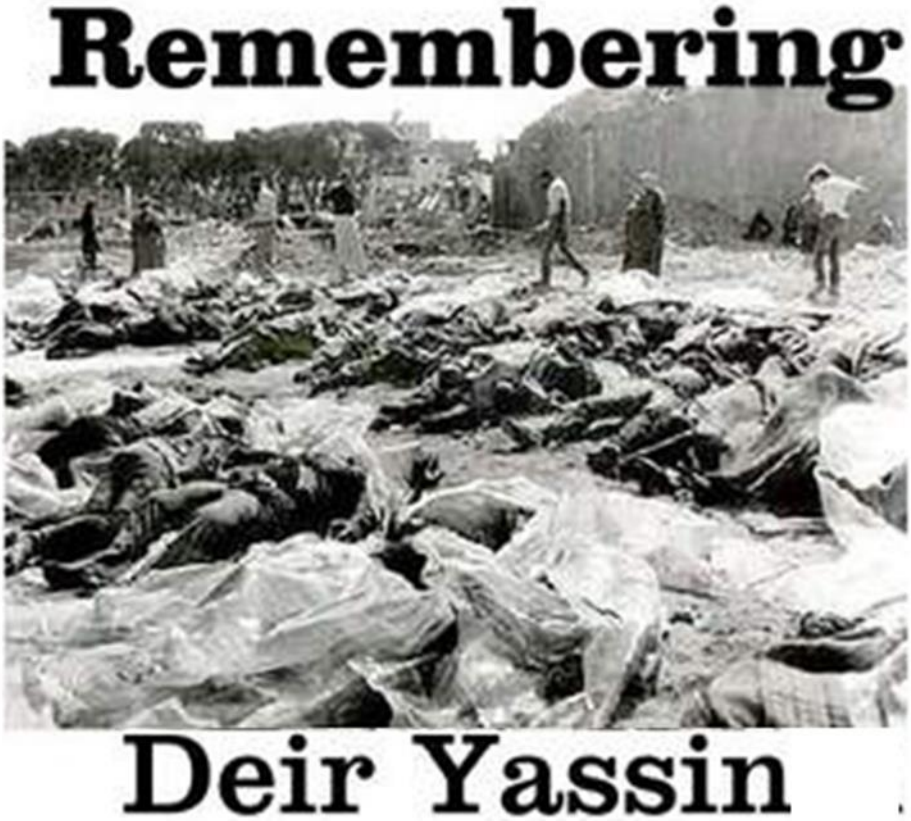
Among the most disturbing political phenomena of our times is the emergence in the newly created state of Israel of the "Freedom Party" (Tnuat Haherut), a political party closely akin in its organization, methods, political philosophy and social appeal to the Nazi and Fascist parties. It was formed out of the membership and following of the former Irgun Zvai Leumi, a terrorist, right-wing, chauvinist organization in Palestine.

The current visit of Menachem Begin, leader of this party, to the United States is obviously calculated to give the impression of American support for his party in the coming Israeli elections, and to cement political ties with conservative Zionist elements in the United States. Several Americans of national repute have lent their names to welcome his visit. It is inconceivable that those who oppose fascism throughout the world, if correctly informed as to Mr. Begin's political record and perspectives, could add their names and support to the movement he represents.

Before irreparable damage is done by way of financial contributions, public manifestations in Begin's behalf, and the creation in Palestine of the impression that a large segment of America supports Fascist

elements in Israel, the American public must be informed as to the record and objectives of Mr. Begin and his movement. The public avowals of Begin's party are no guide whatever to its actual character. Today they speak of freedom, democracy and anti-imperialism, whereas until recently they openly preached the doctrine of the Fascist state. It is in its actions that the terrorist party betrays its real character; from its past actions we can judge what it may be expected to do in the future. For example Attacks on Arab Villages





A shocking example was their behavior in the Arab village of Deir Yassin. This village, off the main roads and surrounded by Jewish lands, had taken no part in the war, and had even fought off Arab bands who wanted to use the village as their base. On April 9 (THE NEW YORK TIMES), terrorist bands attacked this peaceful village, which was not a military objective in the fighting, killed most of its inhabitants? 240men, women, and children - and kept a few of them alive to parade as captives through the streets of Jerusalem. Most of the Jewish community was horrified at the deed, and the Jewish Agency sent a telegram of apology to King Abdullah of Trans-Jordan. **But the terrorists, far from being ashamed of their act, were proud of this massacre, publicized it widely, and invited all the foreign correspondents present in the country to view the heaped corpses and the general havoc at Deir Yassin.** The Deir Yassin incident exemplifies the character and actions of the Freedom Party.

Within the Jewish community they have preached an admixture of ultranationalism, religious mysticism, and racial superiority. Like other Fascist parties they have been used to break strikes, and have themselves pressed for the destruction of free trade unions. In their stead they have proposed corporate unions on the Italian Fascist model. During the last years of sporadic anti-British violence, the IZL and Stern groups inaugurated a reign of terror in the Palestine Jewish community. Teachers were beaten up for speaking against them, adults were shot for not letting their children join them. By gangster methods, beatings, window-smashing, and wide-spread robberies, the terrorists intimidated the population and exacted a heavy tribute.

The people of the Freedom Party have had no part in the constructive achievements in Palestine. They have reclaimed no land, built no settlements, and only detracted from the Jewish defense activity. **Their much-publicized immigration endeavors were minute, and devoted mainly to bringing in Fascist compatriots.**

Discrepancies Seen

The discrepancies between the bold claims now being made by Begin and his party, and their record of past performance in Palestine bear the imprint of no ordinary political party. This is the unmistakable stamp of a Fascist party for whom terrorism (against Jews, Arabs, and British alike), and misrepresentation are means, and a "Leader State" is the goal.In the light of the foregoing

considerations, it is imperative that the truth about Mr. Begin and his movement be made known in this country. It is all the more tragic that the top leadership of American Zionism has refused to campaign against Begin's efforts, or even to expose to its own constituents the dangers to Israel from support to Begin. The undersigned therefore take this means of publicly presenting a few salient facts concerning Begin and his party; and of urging all concerned not to support this latest manifestation of fascism.

ISIDORE ABRAMOWITZ
HANNAH ARENDT
ABRAHAM BRICK
RABBI JESSURUN CARDOZO
ALBERT EINSTEIN
HERMAN EISEN, M.D.
HAYIM FINEMAN
M. GALLEN, M.D.
H.H. HARRIS
ZELIG S. HARRIS
SIDNEY HOOK
FRED KARUSH
BRURIA KAUFMAN
IRMA L. LINDHEIM
NACHMAN MAISEL
SEYMOUR MELMAN
MYER D. MENDELSON
M.D., HARRY M. OSLINSKY

‘Why MI5 believed that the Jewish underground wanted to assassinate Churchill’

YITZHAK SHAMIR: “Neither Jewish morality nor Jewish tradition can be used to disallow terror as a means of war. We are very far from any moral hesitations when concerned with the national struggle. First and foremost, terror is for us a part of political war appropriate for the circumstances of today…” - Yitzhak Shamir, Israeli prime minister and a member of Jewish terrorist group ‘Lehi’, wrote this in his article entitled “Terror,” published in 1943 in Lehi’s journal, “Hazit”. **BECAUSE OF HIS TERRORIST RECORD YITZHAK SHAMIR WAS ELECTED BY ISRAELIS TO BE THEIR PRIME MINISTER:**

By Duncan Gardham, Security Correspondent 8:04PM BST 03 Apr 2011
http://www.telegraph.co.uk/news/newstopics/world-war-2/8425271/MI5-files-Zionist-terrorist-plotted-to-kill-Winston-Churchill.html

“British military intelligence records reveal that officials feared that pre-state Zionist militia Lehi was plotting to murder the prime minister of the U.K. A member of one of the Jewish underground militant groups that sought to end the British Mandate in Palestine and establish the State of Israel suggested that then-Prime Minister of the United Kingdom, Winston Churchill, should be assassinated, according to the British newspaper

The Telegraph. Records of the British military intelligence unit MI5 reveal that a member of the Lehi pre-state militia confessed when captured by mandate authorities that a fellow Lehi member wanted to assassinate high-ranking British politicians, including Churchill and the then - Foreign Secretary Ernest Bevin.

Long before the State of Israel was established in 1948, several Jewish underground military organizations operated in what was then mandatory Palestine, these included the Hagana, the Irgun Tzvai Leumi, and the Lochamei Herut Israel, also known by its Hebrew acronym Lehi, and often called the Stern Gang after its leader Yair Stern.

These underground groups conducted military campaigns against symbols of British power and are partially credited with convincing the British government to withdraw its troops from Palestine and hand responsibility over to the United Nations, who then voted in 1947 to partition the country into Jewish and Arab states.

Eliyahu Ben-Zuri, the Lehi member which the Telegraph reports is said to have desired Churchill's death, was executed for the murder of another British official in the region, Lord Moyne, the U.K.'s minister resident in the Middle East. It was Ben-Zuri who killed Moyne, a confidant of Churchill, in Cairo.

These encrypted reports were sent by a British military officer to his superiors in London only after Ben-Zuri was hung in 1944. In a 1946 telegram, a major in the British armed forces wrote, "Stern Group are training members to go to England to assassinate members of His Majesty's Government, especially Mr. Bevin."

NB: THEY ARE NOW ACTING MEMBERS OF PARLIAMENT

British officials apparently feared an assassination attempt on Bevin's life during a planned visit to Egypt to initial a diplomatic accord. "If a fanatic intended to carry out an assassination and was prepared to disregard his own safety there would be very little that he could not do," an MI5 memo stated. The 1940's records reported on in the Telegraph reveal that the concerns held by British officials over Jewish nationalist suicide-assassins are not entirely dissimilar from the fears of Israeli government officials over the threat of Palestinian suicide bombers today.

AND SO MR FALTER THE CAA THE LFI AND THE CFI HERE IS WHY YOUR CAMPAIGNS ARE SO DANGEROUS AND MISGUIDED FOR, AS SOMEONE SAID: "JEWS COMMITTING THE SAME CRIMES OVER AND OVER AGAIN AND EXPECTING A DIFFERENT OUTCOME – CONSTITUTES SERIAL MADNESS – IT'S TIME FOR THEM TO CHANGE NOT THE REST OF US!".

GOD'S WARNINGS TO THE JEWS OF THEIR PUNISHMENTS TO COME ARE RECORDED IN THE BIBLE & THE QUR'AN. UNFORTUNATELY HOLOCAUSTS WILL CONTINUE TO VISIT THEM UNTIL THEY CHANGE THEIR INHUMAN ANTI-TORAH BEHAVIOUR!

*THE BIBLE'S WARNINGS TO ISRAEL – JEREMIAH - OLD TESTAMENT 29:17-30 "Thus Saith the Lord of Hosts – Behold, I will send against them (the Israelis) the sword, the famine, and pestilence, and will make them like vile figs that cannot be eaten, they are so evil…and will deliver them to be removed to all kingdoms of the earth, to be a curse, and an astonishment and a hissing and a reproach, among all the nations whither I have driven them…because they have committed villainy in Israel…**and have spoken lying words in My Name…** For, lo, the days come, saith the Lord: when I will again bring the captivity of My people Israel and Judah… and I will cause them to return to the land that I gave to their fathers, and they shall possess it…". [For a while]*

QUR'AN *"…We aided you with wealth and children, and made you more numerous in man-power. Saying to you: "If you do well, you*

do it for the benefit of your own souls, but if you do evil, you do so to its detriment."

"So when the time for the second of Our punishments came to pass (70.AD), We sent against you others from amongst Our servants, to ravage and disfigure your faces, and to enter the Temple even as they entered it the first time, and to lay waste, with utter destruction all that fell into their hands.

It may be that your Lord will have mercy upon you, but if you return to your crimes, (Judah and Israel) We will revert to Our punishments: And We have made hell a prison for those who insolently reject belief." [Surah 17, Al-Isra', verse 1- 8]

THEY ARE STILL NOT HARKENING!

And they have exceeded all in impudence and mendacity

Just in Europe and Russia alone, the Jews have been banished / punished 47 times in the last 1,000 years:

1012 Mainz,	**1442 Netherlands,**	**1550 Bavaria,**
1182 France,	**1444 Brandenburg,**	**1551 Prague,**
1276 Upper Bavaria,	**1446 Mainz,**	**1557 Papal States,**
1290 England,	**1462 Lithuania,**	**1569 Hungary,**
1306 France,	**1495 Portugal,**	**1582 Hamburg,**
1322 Saxony,	**1496 Naples,**	**1649 Vienna,**
1349 Hungary,	**1496 Navarre,**	**1669 Slovakia,**
1360 Belgium,	**1498 Nuremberg,**	**1744 Mainz,**
1370 Slovakia,	**1498 Brandenburg,**	**1483 Warsaw,**
1380 France,	**1510 Prussia,**	**1483 Spain,**
1394 Austria,	**1510 Genoa,**	**1492 Italy,**
1420 Lyons,	**1515 Naples,**	**1492 Moravia,**
1420 Cologne,	**1533 Italy,**	**1744 Bohemia,**
1424 Mainz,	**1540 Naples,**	**1891 Moscow,**
1438 Augsburg,	**1541 Prague,**	**1933 -45 Germany**
1438 Upper Bavaria,	**1541 Genoa,**	**2022 Palestine?**

By now Elie Wiesel and Gideon Falter should have started to think – "Jews Banished 47 Times In 1000 Years - Why? Why so often? And Why across such a wide variety of nations and cultures??? Would America be next in 2022 along with Palestine? Why, have they never considered the fact that no other people on earth have come near to this record of eliciting such adverse responses? They

should have taken note of Noam Chomsky's **Fateful Triangle,** and Simha Flapan's **"Zionism and the Palestinians"** and references to Bernard Lazare's book, **L'antisémitisme son histoire et ses causes,** published in 1894, in which the noted Jewish author, stated the following with regard to these periodic pogroms and expulsions of Jews:-

"If this hostility, even aversion, had only been shown towards the Jews at one period and in one country, it would be easy to unravel the limited causes of this anger, but this race has been on the contrary an object of hatred to all the peoples among whom it has established itself. It must be therefore, since the enemies of the Jews belonged to the most diverse races, since they lived in countries very distant from each other; since they were ruled by very different laws, governed by opposite principles, since they had neither the same morals, nor the same customs, since they were animated by unlike dispositions which did not permit them to judge of anything in the same way, it must be therefore that the general cause of anti-Semitism has always resided in Israel itself and not in those who have fought against Israel."

Writing in, "The American Hebrew," Professor Jesse H. Holmes, expressed similar sentiments in the following:- "It can hardly be an accident that antagonism directed against the Jews is to be found pretty much everywhere in the world where Jews and non-Jews are associated. And as the Jews are the common element of the situation it would seem probable, on the face of it, that the cause will be found in them rather than in the widely varying groups which feel this antagonism."

Following the orchestrated collapse of the Stock and Money Markets in 2008 and the fraudulent activities of Bernard Madoff, fully exposed, along with those of Israel's organ theft atrocities that Gideon Falter and Elie Wiesel who died in 2018 should, by then have realised that God was as good as His Word, in that anti-Semitism was once again on the rise; along with it the perennial claims and denials that this was all part of a conspiracy – a Jewish Conspiracy - to establish a world government in Jerusalem. So he should have set out to investigate such claims. And where else, to begin but with the much disputed Protocols of Zion. Which they should have read with considerable interest and much concern – particularly in relationship to Money and the functioning and manipulation of the Money Market – and realised that Herzl had indeed used it for the basis of his JUDEN STAT – JEWISH STATE.

The Israeli Supreme Court in Jerusalem.
The first thing you will notice is the pyramid with the all Seeing Eye just like the one you will see on the American dollar bill, it sits in a circle to the left. We will elaborate on this a little later in this article. The larger circle you see at the bottom of the picture is **an inverted-cross** designed to walk on. **It is the only religious emblem designed to be trampled on under foot.** At the top of the picture is a Moslem Gravesite, and just out of view to the right is an Egyptian Obelisk.

INDEED THE POWER OF MONEY IS AT THE HEART OF THE PROBLEM AND SELF EVIDENT WHEN WE LOOK AT WHO AND WHAT IS AT THE HEART OF JERUSALEM

THE ZIONIST FINDINGS 1897 THE PROTOCOLS OF ZION PROTOCOL 21

"Internal loans. Debit and taxes. Conversions. Bankruptcy. Savings banks and rentes. Abolition of Interest and Money Markets. Regulation of industrial values".

There is little proof on the building itself of the presence of the Rothschild's but on an outside wall we find these two items.

2. Pointing to the garden that displays the Egyptian obelisk. Displaying a date of 1992

Giving recognition to the Rothschilds, you will notice the Rothschilds emblem at the top. It is the symbol for the founder of the Rothschild Dynasty and his five sons, who established central banks throughout Europe. The Rothschilds made several stipulations with the Israeli Government before the building began, among them were. The Rothschilds would pick the plot of land to build the Supreme Court; they would use their own architects, and no one would ever know how much the building cost. It took them four years to build this structure with many secrets built into it.

After passing through security the first thing you will notice on the left is a large picture

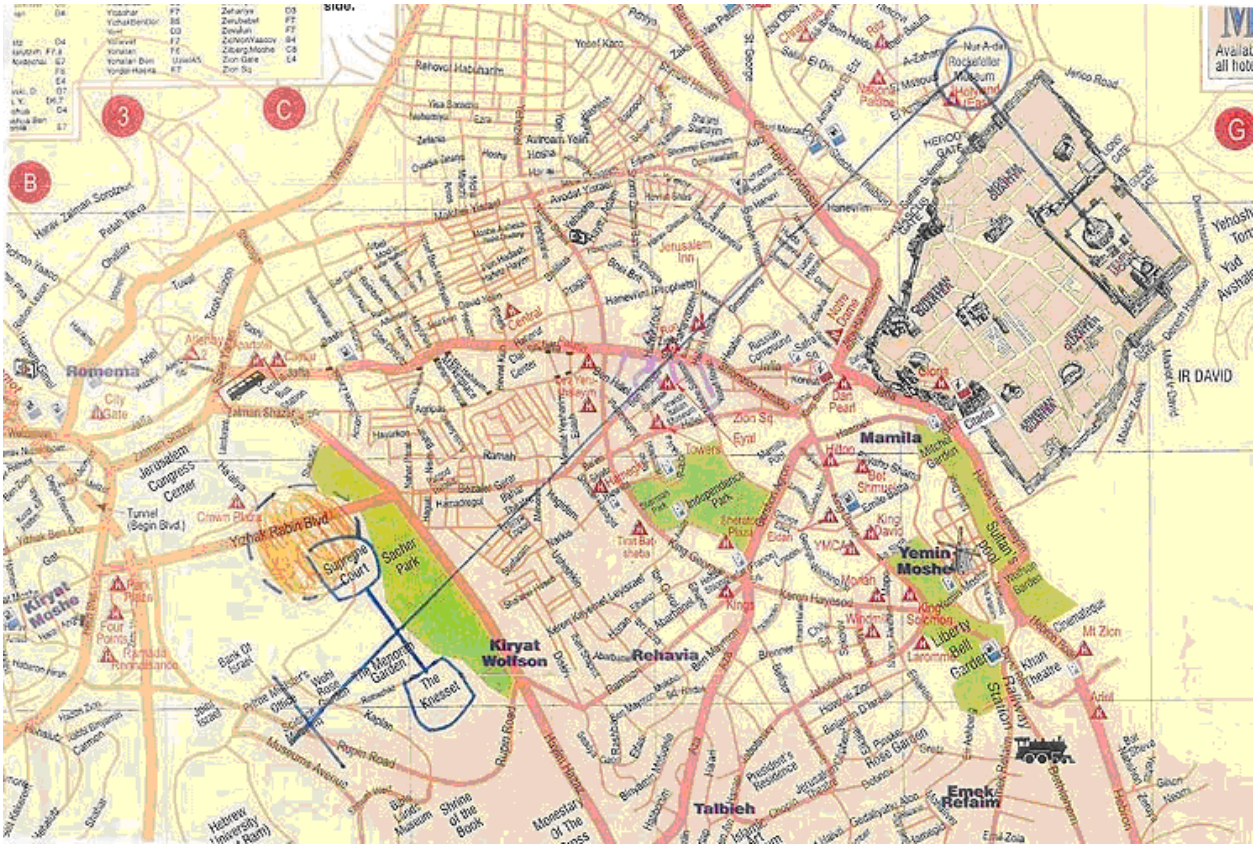
"From the left you will see Teddy Kollek, then Lord Rothschild on the right standing you will see Shimon Peres and sitting at the bottom left Yizhak Rabin And others who brought us the Oslo death process that we are now faced with."

Just before entering under the pyramid there is a window you can look up at the pyramid, you will notice the ley-line that runs to the center of the pyramid.

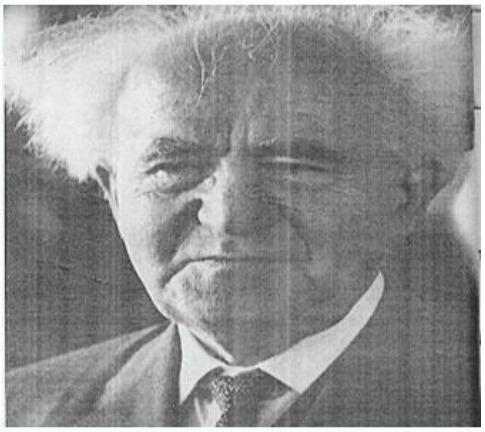
For a moment lets go back to the top of the 30 steps, as we know there are 33 degrees in Free Masonry but the last three are the ones of higher learning and preparations to enter the Illuminati -

This is a very large and expensive Library, but there is something else about this one that should be mentioned. The first tier is "only" for Lawyers; the second tier is "only" for setting Judges. The highest and third tier is "only" for retired judges. Which also speaks of the order of things in the Illuminati, as one must be accepted and move to the higher level before the knowledge at that level is available to them. And directly above that third tier is the Pyramid with the all seeing eye of Lucifer. That begins the journey into the Illuminati.

Directly under the Pyramid you see 6 squares. Six being the number of man, and each square has 4 sides speaking to the world. In the center directly under the point of the pyramid a crystal so that when one stand over it he of she is in direct line from the point of the pyramid and the crystal below.



"In Jerusalem, the United Nations will build a shrine of the prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of Mankind, to settle all controversies among the federated continents, as prophesied by Isaiah".



LOOK & LIFE MAGAZINES JANUARY 16TH 1962

BUT TODAY ISRAEL HAS NOTHING TO DO WITH THE GOD OF ABRAHAM – ISAAC – JACOB OR ISAIAH - FAR FROM IT BUT EVERYTHING TO DO WITH SATAN IN ALL HIS OCCULT MASONIC DISGUISES

THESE SYMBOLS ARE ALL ENTIRELY SATANIC – INDEED THE ABOMINATION STANDING WHERE IT NOT OUGHT TO STAND

MARK 13: 14 King James Bible
"But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains"

Different parts of the world have various peculiarities within Masonic circles. In Israel they had a Masonic embrace peculiar to their greeting. (In Switzerland they have a Masonic kiss on the cheek).

https://methvenlodge51.org/methven/international-visiting/israel-grand-lodge/

SATAN AKA BAPHOMET - JEHOVAH JAH – BUL – ON THIS IS WHO AND WHAT IS BEHIND ISRAEL'S DEMOCRATIC FAÇADE. THEREFORE EXPECT NOTHING GOOD TO COME OUT OF THIS SHAMELESS DEMONIC OCCULT ABOMINATION AS MENTIONED BY THE PROPHET DANIEL COMPRISING THE UNITED SNAKES OF ISRAEL, THE U.K., THE EU & THE USA. I.E. THE KINGDOM OF ANTI-CHRIST.